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95295333

Recording requested by.
Prepared by and after recording return.

MMSI

Attn: Sherry Doza
1980 Post Oak Blvd., Suite 600
Houston, TX 77056
(713) 622-9241

DEPT-01 RECORDING \$23.50
T00008 TRAN 1616 05/04/95 10:45:00
18234 JB *-95-295333
COOK COUNTY RECORDER

Pool: 0000050974
Loan Number: 009109
WFB Loan #: 844432
Inv. Loan #: 1661571804
Index: 2289/260_9401

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by EASSA FAKHOURY ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 01074995

Original Beneficiary: GL MORTGAGE CORPORATION

Property Address: 12365 SOUTH LAMON
ALSIP IL 60868

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 24-28-401-015

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17 day of April A.D. 1995

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Barbara Overholt
BARBARA OVERHOLT
ASSISTANT VICE PRESIDENT

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3-22-2020

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THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 17 day of April A.D. 1995, before me, a Notary Public, appeared BERNARD J. STOCK and to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



James E. Frankenberg

JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98

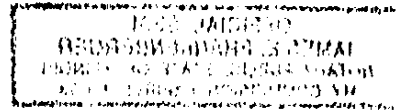
Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
11346 S. CICERO AVENUE
ALSIP, ILLINOIS 60658

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EXHIBIT A

009109
2289
250-9401
1L
COOK

LOT 18 (EXCEPT THAT PART OF LOT 18 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHEASTERLY CORNER OF LOT 18, THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE THEREOF TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 30.01 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO THE PLACE OF BEGINNING) IN PARKSIDE WEST SUBDIVISION OF THE SOUTH 1/4 ACRES OF THE NORTH 30 ACRES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 520 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Proprietor Cook County Clerk's Office

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