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95295336

Recording requested by.
Prepared by and after recording return.

MMSI

Attn: Sherry Doza
1980 Post Oak Blvd., Suite 800
Houston, TX 77058
(713) 822-9241

Pool: 0
Loan Number: 009016
WFB Loan #: 2982058
Inv. Loan #: 4121777560
Index: 2495/250_9401

DEPT-01 RECORDING \$25.50
T#0008 TRAN 1616 05/04/95 10:46:00
48237 4 JB *-95-295336
COOK COUNTY RECORDER

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MELVIN STOKES AND LETTIE I. STOKES ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) or land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93977525

Original Beneficiary: BANK OF HOMEWOOD

Property Address: 7 EAST CARRIAGEWAY-UNIT 303
HAZEL CREST IL 60429

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 28-36-101-013-1028

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17 day of April A.D. 1995

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Barbara Overholt
BARBARA OVERHOLT
ASSISTANT VICE PRESIDENT



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2530
A

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THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 17 day of April A.D. 1985, before me, a Notary Public, appeared BERNARD J. STOCK and to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



James E. Frankenberg

JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/88

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-8898

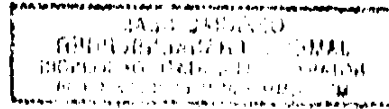
Assignor's Address:
11348 S. CICERO AVENUE
ALSIP, ILLINOIS 60858

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009016

2486

IL

Cook

EXHIBIT A

PARCEL II:

UNIT 008 AS DELINEATED ON SURVEY OF SUBLOT A IN LOT 2 IN UNITED DEVELOPMENT COMPANY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 06, TOWNSHIP 05 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 14, 1971 AS DOCUMENT NUMBER 21 670 872 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY UNITED DEVELOPMENT COMPANY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21 670 894 TOGETHER WITH AN UNDIVIDED 1.97 PERCENTAGE INTEREST IN SAID PARCEL. (EXCEPTING THEREFROM ALL OF THE LAND AND SPACE COMPRISING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL III:

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS, AND INCUMBRANCES FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION AND THE DECLARATION OF COVENANTS,

CONDITIONS AND RESTRICTIONS RECORDED OCTOBER 14, 1971 AS DOCUMENT 21 670 891, AND AMENDED AS DOCUMENT NUMBER 21 693 026 IN COOK COUNTY, ILLINOIS.

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