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95295340

Recording requested by,
Prepared by and after recording return,
MMSI
Attn: Sherry Dozn
1000 Post Oak Blvd., Suite 600
Houston, TX 77056
(713) 822-0241

DEPT-01 RECORDING 013.50
T0008 TRAN 1616 05/04/95 10146#00
48241 JIB *-95-295340
COOK COUNTY RECORDER

Pool: 0
Loan Number: 001218
WFB Loan #: 8746887
Inv. Loan #: 120386829
Index: 4121/62, 8401

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by VIOLET JOHNSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 38001047

Original Beneficiary: PRESIDENTIAL MORTGAGE COMPANY

Property Address: 281 SOUTH WASHINGTON ROAD
DES PLAINES IL 60016

For and in consideration of the sum of Ten and No/100 dollars (\$10.00) and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 11 IN BLOCK 12 IN BRANIGAR'S CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT LR804435, IN COOK COUNTY, ILLINOIS
PIN#: 09-18-104-011-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17 day of April A.D. 1995

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Barbara Overholt
BARBARA OVERHOLT
ASSISTANT VICE PRESIDENT

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11/11/11

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THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 17 day of April A.D. 1995, before me, a Notary Public, appeared BERNARD J. STOCK and to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



James E. Frankenberg

JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98

Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6898

Assignor's Address:
11348 S. CICERO AVENUE
ALSIP, ILLINOIS 60658

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