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# UNOFFICIAL COPY

THIS INSTRUMENT WAS DRAFTED BY:

John Nicholas Suhr, Jr.
Arent Fox Kintner Plotkin
& Kahn
1050 Connecticut Avenue, N.W.
Washington, DC 20036-5339

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Arent For Kintner Plotkin & Kahn 1050 Connecticut Avenue, N W. Washington DC 20036-5339 Attn: Bridget L. Lynch

<u>'</u>

06PT-01 RECORDING \$25.00 140012 TRAN 3949 05/04/95 14:58:00 46-31 \$ JM \*-95-296542

COOK COUNTY RECORDER

## RELEASE DEED (ILLINOIS)

#### KNOW ALL MEN BY THESE PRESENTS.

THAT MationsBank of Texas, N.A., a national banking association ("NationsBank"), as Agent for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quitclain unto SKW II Real Estate Limited Partnership, a Delaware limiter partnership (formerly known as WHT Real Estate Limited Partners(12), and its successor and assigns, all the right, title, incarest, claim, or demand whatsoever NationsBank may have acquired in, through, or by that certain Mortgage, Security Agreement and Financing Statement, bearing the date of 7th day of April 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 94384244, to the premises therein described, situated in the County of Cook, State of Illipois, as legally described on Exhibit A attached hereto, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-16-200-102-0000

Address(es) of premises: 85 West Algonquin Road Arlington Heights, IL

Cook County

25,00

ILLINOIS 10104-PC.REL

Proberty of Cook County Clark's Office

IN WITNESS WHEREOF, this Release has been executed by the duly authorized officer of the owner and holder of the above described Mortgage to be effective as of the 1st day of April, 1995.

NATIONSBANK OF TEXAS, N.A.

By:	lucation	800
-	Name /	ANGELA E. DUBICK
	Tirle:	$V_{i}P_{i}^{\prime}$

COUNTY OF DANS

County, in the State aforesaid, DO HEREBY CERTIFY, that

ANGELA F. DUGICK, the Vice Mandal of
NationsBank of Texas, N.A., a national banking association,
personally known to me to be the same person whose name is
subscribed processed foregoing instrument as such
acknowledged that he signed and delivered said instrument as such
officer of said corporation, as their own free and voluntary act

and as the free and voluntary act of the national banking association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2/st day of April.



1995.

Notary Public L. Neyer

My commission expires:

Property of Coot County Clert's Office

#### **EXHIBIT A**

#### LEGAL DESCRIPTION

1)1 that certain land situated in the State of Illinois, County of Cook, described as follows:

LOT 2 IN ARIANCION PLACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RAIGE, 11 BAST OF THE THIRD PRINCIPAL MERIDIAN

### TOOSTHUR WITH:

- 1. RECIPROCAL EASE/AR? FOR INGRESS AND MERIES AS CHEATED BY THAT CERTAIN AGREEMENT DATED AUGUST 2, 1979, AND RECORDED OCTOBER 1, 1979, AS DOCUMENT 25171074 AND REGISTALED WITH THE REGISTRAR OF TITLES ON OCTOBER 1, 1979, AS DOCUMENT LR3121977 AND AS AMERICAD BY AGREEMENT DATED JAMPARY 27, 1981, AND RECORDED JUNE 4, 4741, AS DOCUMENT 25893428 AND FILED AS DOCUMENT LR3218008.
- 2. ZASEMENT FOR CREATION AND MAINTENANCE OF A DETENTION/RETENTION FOND CREATED BY THAT CERTAIN AGREGOUNT DATED DECEMBER 1, 1979, AND RECORDED WITH THE RECORDER OF DEEDS COCK COUNTY, ILLINOIS, JANUARY 4, 1980, AS DOCUMENT 25306889 AND REGISTERS. FITH THE REGISTERS OF TITLE JANUARY 4, 1980, AS DOCUMENT LESSISSIFF PERTAINING TO LOT 1 AND LOT 2, ARLINGTON PLACE SUBDIVISION, BRING A SUBDIVISION IN SUCTION 16, TOWNSHIP 41 MORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, 2M COOK COUNTY, ILLINOIS.

Tax Number: 08-16-200-102-0000

Address of premises: 85 West Algonquin Road Arlington, Heights, IL Cook County

3529654

Property of Cook County Clerk's Office