After Recording Return To.

95296850

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95009-1710

33-42193 90511

DEPT-01 RECORDING

\$25.50

T#0014 TRAN 5586 05/04/95 15:29:00

\$6552 \$ JW *-95-296850

COOK COUNTY RECURDER



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

SOUTHERN PACIFIC THRIFT & LOAN ASSOCIATION

all the rights, title and interest of loc undersigned in and to that certain Real Estate Mortgage executed by ROY JEAN TILLMAN, A WIDOWER

LONG BEACH MORTGAGE COMPANY organized under the laws of. United States of America

, whose address is

972 TOWN AND COUNTRY ROAD, ORANGE, CA 92668

and recorded as

in Document No.

94974511

page(s)

County Records of

NOVEMBER 16

1994

, of

County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART

Common Address:

2056 E 73RD ST., CHICAGO, IL 60649

PIN No:

20-25-208-032

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under sold Real Estate Mortgage

Dated:

MAY - 4 1994

LONG BEACH MORTGAGE COMPANY

Betty Johnson

lts: _ Agent.

lts: Agent/

Illinuis Assignment of Mortgage

3/94

-995(IL) (9403)

VMP MORTGAGE FORMS - (800)521-7291

ASSIGN R (10/10/90)



UNOFFICIAL COPY

of the second

Property of Coot County Clert's Office



LEGAL DESCRIPTION:

Lot 13 in Block 7 in South Kenwood, a Subdivision of Blocks 2, 7, and 8 in George W Clark's Subdivision of the East 1/2 of the Northwest 1/4 with part of Block 3 in Stave and Klemm's Subdivision of the Northeast 1/4 of Section 25, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois. Droperty of Cook County Clark's Office

95296850

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Property of Cook County Clerk's Office

State of CAL. FORN. A	
County of ORANGE	·
On 11-4-94 before me	NAME, TITLE OF OFFICER - E. Q. "JAME DOE, NOTARY PUBLIC"
	HALON OF BONERIES
	oved to me on the basis of satisfactory evidence
	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
COST 00 1800	signature(s) on the instrument the person(s),
Notory Fublic - Committee	or the entity upon behalf of which the
My Comm. Espirus MA	person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
~O ₁	L. 17fe.
	SIGNATURE OF NOTARY
·	() APONICION
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