

Prepared By:

HOWARD A. DAVIS
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE
ILLINOIS 60515

DEPT-11 RECORD TOR \$23.50
140013 TRAN 5289 05/04/95 15:06:00
42222 : CT # - 95 - 296892
COOK COUNTY RECORDER

95296892

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS Banc MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1995
executed by MARLA H. DOBSON, DIVORCED, NOT SINCE REMARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.

95296892

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD-SUITE 104
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.

Page(s)

95296891

as Document

No. COOK

County Records, State of ILLINOIS

described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 8807 SOUTH CRANDON, CHICAGO, ILLINOIS 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

95296892

STATE OF ILLINOIS
COUNTY OF

WILL

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On APRIL 28, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the HOWARD A DAVIS
and PRESIDENT

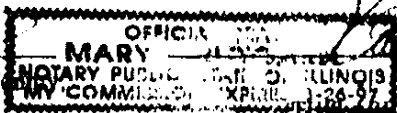
known to me to be CAROL M KOCHAN
VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: HOWARD A. DAVIS
Its: PRESIDENT
By: CAROL M KOCHAN
Its: VICE PRESIDENT

Witness

Notary Public



My Commission Expires 3/26/97

FOR OFFICIAL NOTARIAL SEAL)

23⁵⁰

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88451256

UNOFFICIAL COPY

DPS 049

95296692

25-01-214-026

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95296692

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R DEPT-11 RECORD TOP \$23.50
 140013 TRAM 5229 05/04/95 15:06:00
 95296692 * -95-296892
 COOK COUNTY RECORDER

LOT 3 IN THE SUBDIVISION OF THE WEST 490 FEET OF THE NORTH 1/2 OF THE
 SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1,
 TOWNSHIP 07 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
 ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF
 TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1414302 IN COOK
 COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

Property of Cook County Clerk's Office