DAVID SLIWA 5780161

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That.

KEYCORP MORTGAGE INC FORMERLY GOLDOME REALTY CREDIT CORP.

DEFT-01 RECORDING

23.00:06

\$5+32 ? JP1 *-95-296984

COOK COUNTY REPORDER

DEPT-10 PENALTY

20.00

a corporation existing under the laws of the State of MARYLAND , for and in consideration payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the , for and in consideration of notes thereby acknowledged, does hereby RLMISE, RELEASE, CONVEY, and IQUITCI AIM unto BEATRICE J. JEFFERIES, WIDOWED,, RICHARD A. RAHN AND, PATRICIA M. RAHN, HIS WIFE

94024395

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a consist mortgage bearing date the 29TH day of MAY, 19 87, and recorded in the

Recorder's/Registrars Office of COOK

County, in the State of Illinois, on the 3 RD day of

JUNE, 19 87, in Beak

of records, on Page and re-recorded on the

, as Document No. day of

3622645 19 in Book , Certificate No. of records, on Page

, as Document No.

Certificate No. COOK

The premises therein described, situated in the County of State of Minois, as follows to wit: Subdivision:

Lot: 4

EVERGREEN PARK GARDEN CITY SEE ATTACHED

Section: 12

Block:

together with all the appurtenances and priviledges the eur to belonging or appendining. The said mortgage has not been assigned except as follows: JUNEY C/E

IN TESTIMONY WHEREOF, the said KEYCORP MORTGAGE INC

has caused

these presents to be signed by its VICE_PRESIDENT

, and its corporate seal to be hereto affixed,

this 24TH day of MARCH, 1995.

KEYCORP, MORTGAGE INCO

JOANN BROOKS VICE PRESIDENT

STATE OF NEW YORK COUNTY OF ERIE CITY OF BUFFALO

I, the undersigned, A Notary, Public in and for the said County, in said state hereby certify that personally known to me to be the VICE_PRESIDENT

JOANN BROOKS OF KEYCORP MORTGAGE INC

, a corporation appeared before me this day

and executed the same as the act and deed of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation.

Given under my hand and official seal this 24TH day of a

MARCH.19 95.//

MELINDA A. ADAMCZYK QUALIFIED IN NIAGARA COUNTY/ STATE OF NEW YORK

COMMISSION EXPIRES 9/26/96

PREPARED BY:

DAVID SLIWA KEYCORP MORTGAGE INC. 205 PARK CLUB LANE BUFFALO, NY 14231-9000 WHEN RECORDED MAIL TO:

CHICAGO PHTLE

4945 W. 95TH STREET OAK LAWN RICHARD CAHN

RICHARD CAHN 9545 S. FRANCISCO, E.P.

333-CTI

9.0

95296981

Property of Cook County Clerk's Office

BUX 333-071

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007509542 EP STREET ADDRESS: 9545 SOUTH FRANCISCO

CITY: EVERGREEN PARK COUNTY: COOK

TAX NUMBER: 24-12-107-010-0000

LEGAL DESCRIPTION:

LOT 9 IN EVERGREEN PARK GARDEN CITY SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF LCT 4 IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOT 4, THAT PART THEREOF FALLING IN THE SECTOPY, TILLI. NORTH 200 FEET OF SAID SECTION 12 AS PER PLAT THEREOF REGISTERED AS DOCUMENT LR785077 IN COOK COLUTY, ILLINOIS

95295984

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