

# UNOFFICIAL COPY

45296097

Recording requested by / Return to:  
Pelle Management Corporation (90329)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 5582 05/04/95 12:03:00  
#6226 # JW \*-95-296097  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned.

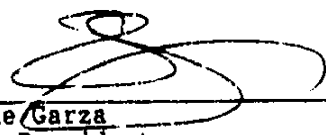
HOUSEHOLD BANK, F. S. B., a federal savings bank  
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to.


CAPSTEAD INC., a Delaware corporation  
2711 North Haskell Ave., Suite 1000, Dallas, TX 75204 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 06/09/94 as Instrument/series/file: 94-309524  
Original Mortgagor--: James Gustafson, Beth Gustafson  
Original Mortgagee--: LAKEWOOD MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995  
HOUSEHOLD BANK, F. S. B.

By:   
Suzie Garza  
Vice President

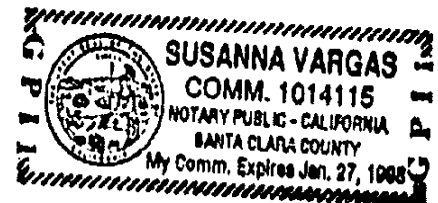
  
Attest: Kevin Vedder  
Assistant Secretary



State of California  
County of Santa Clara

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B..

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Prepared by: R. S. Stone  
Pelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 19022 1st LN#: 5268719 2nd LN#: 0651468993 Investor #: 748177493  
STCO: 12-031 ll Cook  
FINAL SA.CAfinal house329 90329 12 031795 FHL 1177

2300

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 5768719 (12-031)

Tax ID #: 01-01-213-013

Date of mortgage: 05/27/94

Property Address: 506 S. Prairie Ave, Barrington, IL 60010

LOT TWO (2) IN BLOCK THREE (3) IN LANDWER'S ADDITION TO BARRINGTON, A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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