

Recording requested by / Return to:  
Peelle Management Corporation (90329)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 5582 05/04/95 12:22:00  
#6329 JW #-95-296200  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank  
whose address is 100 Mittel Drive, Wood Dale, IL 60191 (Assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CAPSTEAD INC., a Delaware corporation (Assignee)  
2711 North Haskell Ave., Suite 1000, Dallas, TX 75204  
Said mortgage is recorded in the State of IL, County of Cook  
on 03/17/94 as Instrument/series/file: 04-243773  
Original Mortgagor--: Christopher J. Owens  
Original Mortgagee--: HOUSEHOLD BANK, F.S.B.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995  
HOUSEHOLD BANK, F. S. B.

By: [Signature]  
Suzie Garza  
Vice President

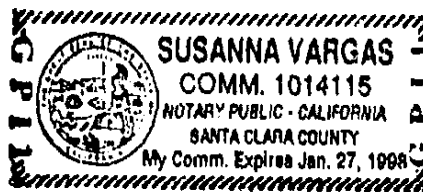
Attest: [Signature]  
Kevin Vender  
Assistant Secretary



State of California  
County of Santa Clara

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, F. S. B., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, F. S. B.,

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Prepared by: R. S. Stone  
Peelle Management Corporation, P.O. Box 1710, Campbell, CA

PMC#: 17932 1st LN#: 5163183 2nd LN#: 0651445439 Investor #: 686467418  
STCO: 12-031 IL Cook  
FINAL SA.CAfinal house329 90329 12 031795 FHL 946

2300

# UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 5163183 (12-031)

Tax ID #: 11-07-100-020-1005

Date of mortgage: 03/09/94

Property Address: 1210 Central Unit# 3n, Evanston, IL 60201

UNIT 1210-3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SISSILLA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25442598, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95296200