

UNOFFICIAL COPY

95297424

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1500 MIDWEST ROAD
GARDEN TERRACE 2200
ATTN: LYCE GRODZIN

Loan No. 05511954 #21

Commonly known as:

8546 SOUTH CONSTANCE AVENUE
CHICAGO, IL 60617

DEPT-01 RECORDING \$23.50
T#0001 TRAN 3030 05/05/95 09:24:00
#3900 # CG *-95-297424
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANK MORTGAGE CORPORATION
1701 MAIN STREET, 11TH FLOOR DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/12/95 executed by
MARVA J. JEFFERSON, divorced and never since remarried

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
and whose address is 1500 MIDWEST ROAD, SUITE 400, INGLEWOOD, CO 80111
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS on real estate legally described as follows:

THE SOUTH 5 FEET OF LOT 18 AND A PART OF LOT 19 IN BLOCK 5 IN
CONSTANCE, A SUBDIVISION BY WALLACE C. JEFFERSON OF THE EAST HALF
OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY
ILLINOIS.

TAX ID #20 36 404 004 VOLUME 273

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/12/95

Witness: LYCE GRODZIN, VICE PRESIDENT

Witness: TAMMY HASLEY, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE

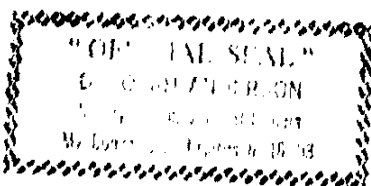
On 04/12/95 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared LYCE GRODZIN AND TAMMY HASLEY

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.



(Official Seal)

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

My commission expires: 06/15/1998

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SAC - A DIVISION OF THE COUNTY CLERK'S OFFICE

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Property of Cook County Clerk's Office

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