

CAUTION: Consider a lawyer before using or acting under this form.
All warranties, for having more hardship and defenses, are disclaimed.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95297467

DEPT-01 RECORDING	\$23.50
T00000 TRAH 1535 05/05/95 09150100	
66091 # C.J. # - 95-297867	
COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that the

COMMERCIAL BANK OF KOREA, LTD., INSTITUTION LICENSED

a corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **TRUST DEED** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIET CLAIM unto **KUN CHAN BAE AND MYOUNG JIWA BAE, HIS WIFE**,
(NAME AND ADDRESS)

6846 NORTH LOREL, SKOKIE, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **TRUST DEED** bearing date the **25TH day of MAY**, 19**82**, registered in the **REGISTRAR OF TITLES**, **COOK** County, in the State of Illinois, in book **XXXXXXXXXXXXXX** document No. **LRS2E122**, to the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

LOT 24 (EXCEPT THE NORTH 0.50 FEET THEREOF); THE NORTH 1.50 FEET OF LOT 25 IN BLOCK 4 IN ERNEST H. KLODIE'S TOWERS SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 17, 1966 AS DOCUMENT 2256424, IN COOK COUNTY, ILLINOIS.

deRan - 735-376

COMMONLY KNOWN AS: 6846 NORTH LOREL, SKOKIE, ILLINOIS

PERMANENT INDEX NO.: 10-33-108-024-0000

95297467

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **THE COMMERCIAL BANK OF KOREA, LTD., CHICAGO, IL.**

GENERAL MANAGER

has caused these presents to be signed by its **KI BANG LEE**, and attested by its **MANAGER**

Secretary, and its corporate seal to be hereunto affixed, this **29TH** day of **MARCH**, 19**95**.

THE COMMERCIAL BANK OF KOREA, LTD., CHICAGO, IL.

By **877713** **X** **KI BANG LEE** **GENERAL MANAGER**

Attest: **X** **KWAN SUNG PARK** **MANAGER**

This instrument was prepared by **THE COMMERCIAL BANK OF KOREA, LTD., CHICAGO, IL.**

(NAME AND ADDRESS)

12 Monroe, Chicago, IL 60606

RELEASE DEED

By Corporation

GEORGE E. COLE®
LEGAL FORMS

UNOFFICIAL COPY

MAIL TO:

Property of Cook County Clerk's Office

STATE OF ILLINOIS COUNTY OF COOK
THE UNDERSIGNED,
a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the GENERAL MANAGER
BANK
CHICAGO BR., ■ KIM SUNG PARK
, personally
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such —————— and MANAGER ——————
GENERAL MANAGER
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of TRUSTEES —————— of said corporation as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
GIVEN under my hand and NOTARIAL SEAL this 29th day of March 1995.

NOTARY PUBLIC
SUNG PARK, KIM
NOTARIAL SEAL

5529787