

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

95297051

RELEASE OF MORTGAGE

Loan No. 618290-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto PAUL BRUCE ADAMS AND ALFHILD M. ADAMS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 2382345, to the premises therein described to-wit:

SUPPLEMENTAL MORTGAGE DATED July 30, 1973 RECORDED AS DOCUMENT 71270 RECORD TOR \$23.50

SEE LEGAL DESCRIPTION ATTACHED HERETO:

700013 TRAN 5307 05/04/95 16117:00  
#2301 CT \* 95-297051  
COOK COUNTY RECORDER

Property Address: 54 UNIVERSITY, BUFFALO GROVE, IL. 60090  
Permanent Index No: 23-09-113-039-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this December 15, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *Deborah Shewen*  
Loan Servicing Officer

*James M. Dolan*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

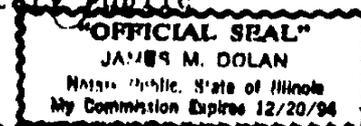
95297051

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES DOLAN /C. Held  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*James M. Dolan*  
Notary Public



- \* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*
- \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*
- \* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
PAUL AND ALFHILD ADAMS  
54 UNIVERSITY  
BUFFALO GROVE, IL. 60090

23.50  
DUK

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Lot 304 in Cambridge Countryside Unit 6,  
being a Sub in the N $\frac{1}{2}$  of SEC 9, T 42 N,  
R 11, E of the 3rd P.M. in COOK CO, ILL  
acc to Plat thereof reg in the Office of  
the Registrar of Titles of COOK CO, ILL  
on August 7, 1967 as Doc 2339711. *dy*

Property of Cook County Clerk's Office

95297051

SEARCHED  
SERIALIZED  
INDEXED  
FILED

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, BARRY GLAZER, ATTORNEY FOR PAUL & ALFHILD ADAMS, being first duly sworn  
(Name and Title)  
upon oath, states:

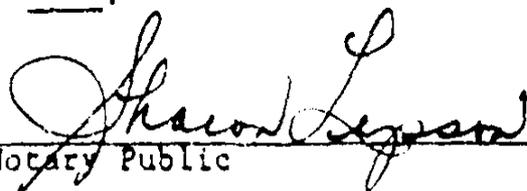
1. That notification was given to PAUL & ALFHILD ADAMS, at  
BUFFALO GROVE, ILLINOIS who are the owners of record  
on Certificate No. 1040418, that a release of  
document number 2708917 was presented for  
filing on December 15, 1992.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Barry Glazer, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

  
Affiant

Subscribed and sworn to before  
me by the said Barry Glazer  
this 3rd day of May  
19 95.

95297051

  
Notary Public



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

.R DEPT-11 RECORD TOR \$23  
: T0013 TRAN 5307 05/04/95 16:18:0  
: \$2301 CT \* -95-29705  
: COOK COUNTY RECORDER