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95297222



SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS THAT I, GERALDINE MAE GARSH, of 4250 N. Marine Dr. Chicago, Illinois, do hereby make, constitute and appoint my Attorney, JEFFREY H. BROCHIN, of 3601 W. Devon, Chicago, Illinois, as my Attorney in fact to execute and discharge all of the following duties requisite to the performance of the hereinafter mentioned transactions and exercise of the specified powers, TO WIT:

1. To act as my Agent and Attorney in Fact in all matters pertaining to the Real Estate transaction and closing which is now or may hereafter be scheduled for the sale of the real property commonly known as Unit 1105, 4250 N. Marine Drive, Chicago, Illinois;
2. To sign any and all documents including but not limited to, sales contracts, deeds, affidavits, closing statements, bills of sale, articles, declarations, releases, RESPAs, escrow agreements and disbursements, the same as if I were present to sign in person and with the full force and effect as if I were present to sign in person;
3. To compromise, negotiate and re-calculate figures, dates and agreements the same as if I were present to perform same in person.
4. Said Agent and Attorney shall be empowered with all auxiliary authority necessary to the exercise of all of the aforesaid powers and transactions of the aforesaid business;
5. Said Agent and Attorney shall have the absolute discretion to use and take all lawful ways and means in our names or otherwise to effect the powers specified herein;
6. Said Agent and Attorney shall not be required to furnish any bond or surety in conjunction with the performance of the duties contained herein;
7. The law applicable to the construction of this instrument shall be that of the jurisdiction wherein the Property being dealt with is situated, namely, the State of Illinois;
8. The rights, powers and authority of our Agent and Attorney to exercise any and all of the rights and powers herein granted shall remain in full force and effect through April 30, 1995.

IN WITNESS WHEREOF, I have hereunto set our hand and seal this 26th day of February, 1995, at Chicago, Illinois.

SIGNED Geraldine Garsh
GERALDINE MAE GARSH

SUBSCRIBED AND SWORN TO
before me this 26th
day of February, 1995.
Jack Solomon
NOTARY PUBLIC

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

OFFICIAL SEAL
JACK SOLOMON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 11, 1996

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Property of Cook County Clerk's Office

DEPT-01 \$23.50
16997 TRAN 7973 05/05/95 14:21:00
\$4990 \$ AP #--95-297222
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

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UNIT NO. 1105 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE PART OF LOT 25 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE 274470 CIRCUIT COURT OF COOK COUNTY, ILLINOIS (PLAT THEREOF RECORDED OCTOBER 11, 1906 AS DOCUMENT 3937332), IN C.U. GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND VACATED STREET LYING BETWEEN SAID LOTS IN SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF LOT 7 AND ACCRETIONS THERETO LYING WEST OF THE WEST LINE OF LINCOLN PARK AS FIXED AND ESTABLISHED BY DECREE IN CASE 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, (PLAT THEREOF RECORDED OCTOBER 11, 1906 AS DOCUMENT 3937332) IN SCHOOL TRUSTEE SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE IMPERIAL TOWERS CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1977 AND KNOWN AS TRUST NO. 41300 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24165981 AND AS AMENDED BY DOCUMENT NO. 24199625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PIN: 14-16-301-041-1117

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