

UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEK

95297386

Loan No. 00094553-53

DEPT-01 RECORDING \$23.50
T00001 TRAN 8030 05/05/95 09:17:00
\$3860 CG * - 95-297386
COOK COUNTY RECORDER

Commonly known as:

3310 WEST 37TH PLACE
CHICAGO, IL 60632



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/26/95 executed by
BERIHA TIRADO, A SINGLE WOMAN
LILIA TIRADO, A SINGLE WOMAN

to **PRIMERA MORTGAGE COMPANY OF ILLINOIS**
and whose address is 10528 W. CERMAK RD., SUITE 301, WESTCHESTER, IL 60154
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of IL on real estate legally described as follows:

LOT 16 IN BARTLEY'S 38TH STREET ADDITION, IN BLOCKS 14 AND 15 IN J.H. REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. 16-35-404-029 VOL. 508

95297386

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 04/26/95

Witness:

Witness:

ROBERT HARDMAN

STATE OF ILLINOIS

COUNTY OF KANE

)ss.

On 04/26/95

before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared

ROBERT HARDMAN

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

TAMMY JEAN GORSKI

Notary Public for the state of ILLINOIS

My commission expires: FEBRUARY 2, 1999

23.50
87

JAB 5/14/239377

SAS - A DIVISION OF INTEREST

95297386

Insert mtg doc #1

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95297.186

UNOFFICIAL COPY

23.50
2/23/99

TAMMY JEAN GORSKI
Notary Public for the State of ILLINOIS
My Commission Expires: FEBRUARY 2, 1999



(Official Seal)

to me personally known, who, being duly sworn by me, did say that he/she is the
PRESIDENT, PRIMERA MORTGAGE COMPANY OF ILLINOIS
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed
of said corporation.

STATE OF ILLINOIS
COUNTY OF KANE
before me, the undersigned, a Notary Public in and for the said County and State,
ROBERT HARDMAN
Witness: ROBERT HARDMAN
On 04/26/95
personally appeared

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage
DATED: 04/26/95

95297386

PRIMERA MORTGAGE COMPANY OF ILLINOIS
and whose address is 10526 W. CENNA RD, SUITE 301, WESTCHESTER, IL 60154
and recorded in Book/Volume No. _____, page(s) _____
County Records, State of IL
COOK
LOT 10 IN BARLEY'S 8TH STREET ADDITION, IN BLOCKS 14 AND 15 IN U.S.H.
REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36,
AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, T114N R39E, EAST
ILLINOIS AND MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.L.N. 16-35-404-029 VOL. 508

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/26/95 executed by
LILLIA TIRADO, A SINGLE WOMAN
and whose address is 10526 W. CENNA RD, SUITE 301, WESTCHESTER, IL 60154
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County Records, State of IL
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SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEPT-01 RECORDING 140001 TRAN 8030 05/05/95 09:17:00
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COOK COUNTY RECORDER

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Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1800 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZEN
Loan No. 00084553-53
Commonly known as:
3310 WEST 37TH PLACE
CHICAGO, IL 60632

95297386

U.S. A PERSON OF UNLAWFUL STATUS

JAB 5/14/95 39372

(5)

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Property of Cook County Clerk's Office

95297186