

# UNOFFICIAL COPY

PREPARED BY: GLEN A. SCHAP  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60521

95298435

AND WHEN RECORDED MAIL TO

NAME: UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS: 600 ENTERPRISE DRIVE, SUITE 206  
CITY & STATE: OAK BROOK, ILLINOIS 60521  
LOAN NO. 4405207

DEPT-01 RECORDING \$23.00  
18666 TRAN 2339 05/05/95 14:13:00  
\$3190 + MS \* -95--298435  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JUAN C. RAMIREZ, MARRIED and GUILLERMINA RAMIREZ, MARRIED and dated MAY 3, 1997, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. \_\_\_\_\_, pages(s) \_\_\_\_\_, as Document 95298435, COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 21 IN BLOCK 3 IN PITNER'S SECOND ADDITION TO EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 10-24-214-003

ALSO KNOWN AS: 1033 NORTH DODGE AVENUE, EVANSTON, ILLINOIS 60202

BOX 327

2300

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On MAY 3, 1995 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Christine Claros  
COUNTY COOK  
My Commission Expires 2-1-98

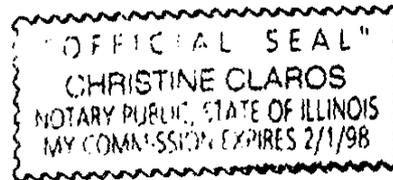
UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]  
GLEN A. SCHAP  
Its: VICE-PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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