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NEWS 4/20/1995
INV-1041-001 591599416

JOSE DAVID ORELLANA
ELIZABETH ORELLANA
405 ALCOA
HOFFMAN ESTATES

IL 60194

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1462 05/05/95 09:16:00
#8485 : JB *--95--298546
COOK COUNTY RECORDER

95298546

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

RECORD AND RETURN TO:
PHH US MORTGAGE CORPORATION
6000 ATRIUM WAY
MT LAUREL, NJ 08054

PHH USMC REF:3723087
INVESTOR REF:691599416
STATE: IL
COUNTY: Cook

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION, 6000 ATRIUM WAY, MT LAUREL, NJ 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL ASSIGN AND TRANSFER TO:

METMOR FINANCIAL, INC.
9225 INDIAN CREEK PARKWAY, SUITE 300
OVERLAND PARK, KS 66210-2010

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:NOTE AND DEED OF TRUST OR MORTGAGE DATED: 04-13-93

AMOUNT: \$ 104000

EXECUTED BY: JOSE DAVID ORELLANA
ELIZABETH ORELLANA

RECORDED DATE: 3/20/93

BOOK/CLERKS FILE OR INSTRUMENT NO.: 93306945

VOLUME/PAGE:

ADDRESS: 405 ALCOA

HOFFMAN ESTATES IL 60194

95298546

DESCRIBING LAND THEREIN AS FOLLOWS: BEING COMMONLY KNOWN AS :
405 ALCOA HOFFMAN ESTATES IL 60194
LOT: 9 BLOCK: 113 SUBDIVISION: 07-16-207-009

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: MARCH 15, 1995

WITNESSES BY:

Dolores Lauria
DOLORES LAURIA

PHH US MORTGAGE CORPORATION
6000 ATRIUM WAY
MT. LAUREL, NJ 08054

BY:

Karen A. Collins
KAREN A. COLLINS
ASST. VICE PRESIDENT

PREPARED BY:

Linda Belsito
LINDA BELSITO
6000 ATRIUM WAY
MT LAUREL, NJ 08054

Donna Cooney
DONNA COONEY
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON MARCH 15, 1995, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KAREN A. COLLINS AND DONNA COONEY PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST. VICE PRESIDENT AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Jill Freisleben
NOTARY PUBLIC

JILL FREISLEBEN
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 4/30/1995

2384

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3723087

LOT 9 IN BLOCK 113 IN HOFFMAN ESTATE IX, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, RECORDED JULY 15, 1959, AS DOCUMENT NUMBER 17598743.

PIN #07-16-207-009

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