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95298569



Recording requested by
Prepared by and after recording return
MMSI
ATTN Sherry Doza
1080 Post Oak Blvd., Suite 600
Houston, TX 77050
(713) 622-9241

DEPT-03 RECORDING \$25.50
T#0008 TRAN 1666 05/05/95 09:27:00
#8509 & JPA # 95-298569
COOK COUNTY RECORDER

Pool: 0000050987
Loan Number: 019140
WFB Loan #: 36/4510
Inv. Loan #: 16617/1798
Index: 1864/250, 9401

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That G.L. MORTGAGE CORP. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by TODD R. HUIZENGA AND KATHY L. HUIZENGA ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

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Recording Ref: Instrument/Document No. 94003717
Original Beneficiary: BANK OF MATTESON
Property Address: 17832 GLEN OAK
LANSING IL 60438

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A' PIN#: 30-31-100-033
PIN#: 30-31-100-033

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 6 day of April A.D. 1995

G.L. MORTGAGE CORP.

By: Bernard J. Stock
BERNARD J. STOCK
PRESIDENT

Attest: Barbara Overholt
BARBARA OVERHOLT
ASSISTANT VICE PRESIDENT



Handwritten initials and date: 25 30 PA

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THE STATE OF ILLINOIS
COUNTY OF COOK

On this the 6 day of April A.D. 1995, before me, a Notary Public, appeared BERNARD J. STOCK and to me personally known, who being by me duly sworn, did say that (s)he is the PRESIDENT of G.L. MORTGAGE CORP., a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BERNARD J. STOCK acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



JAMES E. FRANKENBERGER
MY COMMISSION EXPIRES 1/4/98



Assignee's Address:
401 WEST 24TH STREET
NATIONAL CITY, CA 91950-6696

Assignor's Address:
11346 S. CICERO AVENUE
ALSIP, ILLINOIS 60658

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009140

1864-250-9401

IL, COOK

EXHIBIT A

LOT 19 IN BLOCK 1 IN OAK GLEN GARDENS ADDITION, BEING A SUBDIVISION OF CERTAIN LANDS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION WHICH POINT IS 330 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE RUNNING SOUTH 0 DEGREES 0 MINUTES EAST ALONG SAID WEST LINE FOR A DISTANCE OF 1233.37 FEET; THENCE RUNNING SOUTH 89 DEGREES 50 MINUTES EAST FOR A DISTANCE OF 233.0 FEET; THENCE RUNNING SOUTH 0 DEGREES 0 MINUTES EAST FOR A DISTANCE OF 256.8 FEET; THENCE RUNNING SOUTH 82 DEGREES 04 MINUTES EAST FOR A DISTANCE OF 436.55 FEET; THENCE RUNNING NORTH 0 DEGREES 03 MINUTES EAST FOR A DISTANCE OF 1550.8 FEET; THENCE RUNNING NORTH 89 DEGREES 56 MINUTES 30 SECONDS WEST FOR A DISTANCE OF 666.3 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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