

UNOFFICIAL COPY

95298012

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T40000 TRAN 1546 05/05/95 15:40:00
\$6281 & CJ *-95-298012
COOK COUNTY RECORDER

MAIL TO → BOX 352

119641

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

KNOW ALL THESE MEN BY THESE PRESENTS, That The First National Bank of Chicago, successor to First Chicago Bank of Oak Park of the County of Cook and of State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Frank A. Gumma, Jr. and Krista A. Gumma, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 26th day of July, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 91183517, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 55 in Cutter's Run of South Barrington being a Subdivision of the West 1/2 of the Northwest 1/4 of Section 34 and the Southwest 1/4 of the Southwest 1/4 of Section 27, all in Township 42 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded April 6, 1990 as Document #90156829, in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-27-309-005

Address(es) of premises: 4 Morgan Lane, South Barrington, IL 60010

Witness and seal this 14th day of April, 1995.

THE FIRST NATIONAL BANK OF CHICAGO

By: [Signature]
R. Tod White, Vice President

Attest: [Signature]
Denise A. Mehos, Assistant Vice President

This instrument prepared by and after recording return to: Judith B. Kerns, Commercial Lending Department, The First National Bank of Chicago, 1048 Lake Street, Oak Park, IL 60301

2300

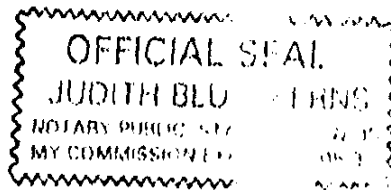
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State of Illinois)
) SS.
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. Tod White personally known to me to be the Vice President of THE FIRST NATIONAL BANK OF CHICAGO, an Illinois Bank, and Denise A. Mehos personally known to me to be the Assistant Vice President of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank, as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 14th day of April, 1995.

Judith Blum Ferns
Notary Public



My Commission Expires:

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Property of Cook County Clerk's Office