DEPT-01 RECORDING \$25.00 T40000 TRAN 1547 D5/D5/95 16:00:00 \$6292 \$ CJ #-95-298019 COOK COUNTY RECORDER

18968 COOK

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, "	That MATHONY (<u>CASCIO-MAR</u>	IANA, SUCCES	SOR TO			
F.E. TRONCONE	<u> </u>						
of the County of COOK		nd State of	ILLINOIS	for			
and in consideration of one dollar, and for	or other good and	valuable cons	iceration, the rece	lipt thereof is hereby			
confessed, do hereby remise, convey, relea-	se and quit-claim (ntr JULIO C	ALICEA AND	ROSA M ALICEA			
(HUSBAND AND WIFE) THOMAS RI							
of the County of COOK	, an	d State of	ILLINDIS	all			
the right title interest claim or demand, wi	hatsoever ¹		_ may have acquire	ed in, through or by a			
certain MORTGAGE bearing da	ite the 19	day of	FEBRUARY	, 19 <u>95</u> ,			
and recorded in the Recorder's Office of	COOK			_County, in the State			
of ILLINOIS as Do	cument No. 9313	37429	in Book	of records,			
Page, to the premises therein described, as follows,to-wit:							
LOT FOUR (4) AND TH NORTH HA				S			
RESUBDIVISION OF THE WEST H	ALF (1/2) OF	BLOCK TH	REE (3) IN H	AGANBROWN'S			
ADDITION TO CHICAGO, BEING	A SUBDIVISIO	N OF THE .	SOUTH WEST Q	JARTER (1/4)			
OF THE SOUTH WEST QUARTER (1/4) OF SECT	ION THIRT	Y F1VE (35),	TOWNSHIP			
FORTY (40) NORTH, RANGE THI	RT95 (13) EA	IST OF THE	THIRD PRINČ	IPAL "			
MERIDIAN, IN COOK COUNTY, I	LLINOIS.			C			
·		ANTENNA TOTAL	and a regionality of the community	C			

P.I.N.# 13-35-322-D18

A.K.A. 1650 N. HARDING., CHICAGO, IL

Box 145

HERITAGE TITLE COMPANY

ORIGINAL (1)
BRANCH COPY (1)

2500

01977A,02

UNOFFICIAL COPY

situated in the CITY OF CHICA	GO	County o	1	ank	, in the State
of ILLINUIS apportaining. All the notes secured to	logo , logo	lhor Wilh All <i>t</i> ava basa nai	ippurtonal d. cancall	icos and pub ad and suc	vileges thereunte beloning o
apportaining. All the notes secured i	y adid mongage n	ava nagn þa	u, carosii	Bu ana san	,
WITNESS hand	_and soal	, this <u>21</u> ,	day c	APRIL.	
19 95.			Gh,	they pour	- Mani
			ANTE	HOMY CAS	CIO-MARIANTAINE
STATE OF ILLINGIS	ss				
COUNTY OF COOK	army (Mayung <u>alahahan Ma</u> gy				
I, the undersigned, a Notery Public in ANTHONY. CASCLO-MARIANA personally known to me to be the sai foregoing instrument, appeared boronand delivered the said instrument.	me person e me this day in p	whose merson and ac	ıme knowledge	2.1 ad that	subscribed to the
forth.	Ox				
Given under my hand and Notarial Se	ial, this21	day	of	APRIL	, 19 95 .
This instrument was prepared by:	00/4		Sh	And I	Notary Public
KIEU STORINGER				,	
(Name)		4/) _x	§ (OFFICIAL SEAL" Shawn K. Nerby Public, State of Illinois
2509 W. GOLF RD., HOFFN	IAN ESTATES,	IL 6019	5	My Commis	sion Expires October 6th, 1997
(Address)				·····	······································
95298019				Ort's	O _{Sc.}

UNOFFICIAL C RECORDING REQUESTED BY: KILU WIORINGER AND WHEN RECORDED MAIL TO: REFERENCE NO: ALTELA SUBSTITUTION OF TRUSTEE NOTICE IS HEREBY GIVEN: That the undersigned desires to substitute a new Trustee under the Deed of Trust hereinafter referred to, in the place and stead of the present Trustee thereunder, in the manner in said Doed of Trust provided, and does hereby substitute ANTHONY CASCIO-MARIANA F.E. TRONCONE was the original trustee in the Deed of Trust hereinafter described. GRANTOR: JULIO AND ROSA ALICEA AND THOMAS AND ISABELA RIVERA BENEFICIARY: ASSOCIATES FLANCE, INC. Recorded on 2/22/93 as document No. 93137429 in the Official Records of COOK County, Illinois; Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural. Dated: FEBRUARY 22, 1993 TRUSTOR OR PRESENT **RECORD OWNER IS:** JULIO AND ROSA ALICEA AND THOMAS AND ISABELA RIVERA ITS:B **ACKNOWLEDGEMENT** STATE OF ILLINOIS COUNTY OF COOK On 4/21/95 before me, SHAWN K. NERVY , Notary Public, personally appeared ANTHONY , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon hehalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Shaun L'. Min-but
Notary Public

"OFFICIAL SEAL"
Shawn K. Nerby
Notary Public, State of Illinois
My Commission Expires October 6th, 1997

BRANCH COPY (1)

615986 (IL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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