## UNOFFICIAL COPY

DEPT-01 RECORDING

423. BB

#9271076 TMS

RET#75428

ASSIGNMENT OF MORTGAGE

145555 | TRAF 9422 05705795 69421400 44098 4 JUL #~95~298320

COOK COUNTY RECORDER

KNOW THAT Valley National Bank, having its principal place of business at 31-00 Broadway, Fairlawn, New Jersey 07410-0971, ASSIGNOR, in consideration of One Dollar (\$1.00) and other good and valuable consideration paid by Marine Midland Mortgage Corporation, ASSIGNEE, hereby assigns unto the ASSIGNEE the certain mortgage identified below:

MADE BY ORIGINAL AMOUNT RECORDING LIBER/PAGE SECURED DATE DATE (MORTGAGOR) 10/1/87 3655924 Deanna K. Schwarz 9/29/87 \$31,950.00

said mortgaged premises covering more particularly described therein located in Cook County, Illinois, together with the bond or obligation described in said mortgages, and the monies due and to grow thereon with the interest.

TO HAVE AND TO HOLD the same unto the ASSIGNEE, and the successors, legal representatives and assigns of the ASSIGNEE forever.

IN WITNESS whereof, the ASSIGNOR has caused it corporate seal to be hereunto affixed, and these presents to be signed by its duly authorized office this 8th day 02 March, 1995.

Mailto: Bother Hoxha VALLKY DATIONAL 150 N. tabule 31.#1801 Box 169 Chicago, IL GOVEL

STATE OF NEW JERSEY

oanne Monaco, Assistant

COUNTY OF BERGEN

652/16056

**19** 95 ON THIS 28th \_day of March before me personally came <u>Gregory S. Condal</u> to m personally know who being, by me duly sworn, did depose and say that she/he resides at 31-00 Broadway, Fair Lawn, N.J. 07410 to me

)SS:

, that she/he is the Vice President , the corporadescribed in and which executed the above instrument; that she knows the seal; that it was so affixed by order of the Board of Directors of said corporation and that she signed her name thereto by like order.

This instrument was prepared by Terrina M. Spain.

MARY ELF MELEY NOTARY PUBLIC CONTROL VIDERSEY MY CONTINUE ON EARTHES MAY 21, 1997

23.00

95298320

## UNOFFICIAL COPY

Proberty of Cook County Clark's Office

## **23**708 804 9718

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 106-F IN BALLARD COURT CONDOMINIUM BUILDING NUMBER 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 2 IN GOETTSCHE'S SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3169384, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN SAID DECLA ATION OF EASEMENTS DATED MAY 16, 1979 AND FILED JULY 16, 1980 AS DUCUMENT LR 3169382.

09-15-307-162-1006 PIN:

the County Clark's Office 8994 KENNELY 1F, DES PLAINES, IL 60016 PROPERTY ADDRESS:

Proberty of Cook County Clerk's Office