

# UNOFFICIAL COPY

## RELEASE DEED

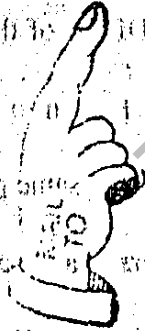
95299512

MAIL TO:

Arlene Witkov  
3074 N. Daniels Court  
Arlington Heights, IL 60004

(COUNTY TO RECORD)

DEPT-01 RECORDING \$23.50  
TRAN 1734 05/05/95 13:35:00  
48706 JB \*-95-299512  
COOK COUNTY RECORDER



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Burton L. Samuels to an undivided 1/4 interest, and Arlene Witkov\*\*, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 25th day of September, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92764427, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED.

\*\*A/K/A Arlene Samuels, his wife, to an undivided 3/4 interest as tenants in common.

95299512

Permanent Index number(s): 03-08-213-026-1015

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 3074 Daniels Court, Unit #304 Arlington Heights, IL 60004

Dated this 24th day of March, 1995.

*Sandra J. Munn-Travis* (SEAL)

Sandra J. Munn-Travis, Assistant Vice President

*Suzanne Woodke* (SEAL)

Suzanne Woodke, Mortgage Loan Officer

2330

# UNOFFICIAL COPY

(STATE OF ILLINOIS)

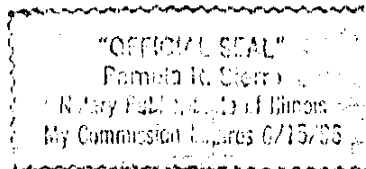
SS.

(COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 24th day of March, 1995.

*Pamela R. Sierra*  
Pamela R. Sierra, Notary Public



UNIT # 304 BUILDING 3 IN FRENCHMAN'S COVE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PART OF LOTS 42 AND 45 IN FRENCHMAN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 25, 1989 AS DOCUMENT 89505617, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS