

UNOFFICIAL COPY

Prepared By:

LARRY SISK
17400 SOUTH OAK PARK AVENUE
TINLEY PARK, ILLINOIS 60477

95299630 62 042

95-0220

and When Recorded Mail To

AMERICA'S BEST MORTGAGE COMPANY
17400 SOUTH OAK PARK AVENUE
TINLEY PARK
ILLINOIS 60477

DEPT-01 RECORDING \$23.50
T00014 TRAN 5594 05/05/95 11:17:00
#6700 J.W. *-95-299630
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PERSONAL FINANCE COMPANY
3612 WEST LINCOLN HIGHWAY
OLYMPIA FIELDS, ILLINOIS 60461

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 4, 1995
executed by MARK R. LAVELLE, MARRIED

to AMERICA'S BEST MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 17400 SOUTH OAK PARK AVENUE
TINLEY PARK, ILLINOIS 60477

95299629

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. _____ COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 65 EAST PARLIAMENT DRIVE, PALMS HEIGHTS, ILLINOIS 60463
UNIT 133

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS AMERICA'S BEST MORTGAGE COMPANY
COUNTY OF Cook

On MAY 4, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Lawrence W. Sisk
known to me to be the President
and known to me to be

By: Lawrence W. Sisk
Its: President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Sharon L. Westbrook
Cook County,

My Commission Expires 11-21-97

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95299630

2330

UNOFFICIAL COPY

DPS 049

95299630

Property of Cook County

23-24-300-114-1037

UNIT 133 IN COLONIAL HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF
 THE FOLLOWING DESCRIBED PROPERTY:
 LOTS 1, 2, 3, AND 4 IN COLONIAL HEIGHTS CONDOMINIUM SUBDIVISION UNIT 1,
 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
 SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT THEREOF RECORDED ON
 DECEMBER 12, 1975, AS DOCUMENT NUMBER 23,322,955.
 AND
 LOTS 1, 3, 4, AND 5 IN COLONIAL HEIGHTS CONDOMINIUM SUBDIVISION UNIT 2,
 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
 SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT THEREOF RECORDED ON
 SEPTEMBER 22, 1976, AS DOCUMENT NUMBER 23,647,124,
 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION
 ESTABLISHING A PLAT OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF
 THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 12, 1975 AS
 DOCUMENT NUMBER 23,323,318 AS AMENDED, TOGETHER WITH ITS UNDIVIDED
 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, PARCEL TWO; THE EXCLUSIVE
 RIGHT TO THE USE OF PARKING AND STORAGE AREA G5133, A LIMITED COMMON
 ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS
 DOCUMENT 23323318.

RIDER - LEGAL DESCRIPTION

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