

# UNOFFICIAL COPY

95299746

DEPT-11 RECORD TOR \$23.50  
 T#0013 TRAN 5353 05/05/95 13:14:00  
 12415 + 01 - 95-299746  
 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

### 95299746

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NORWEST MORTGAGE, INC., A MINNESOTA CORPORATION, 800 MARQUETTE AVENUE SOUTH, MINNEAPOLIS, MN 55402 all its rights, title and interest in certain mortgage executed by

INDOLFO RODRIGUEZ; GUADALUPE RODRIGUEZ, HUSBAND AND WIFE; AND FLAVIO RODRIGUEZ, MARRIED TO SALOME RODRIGUEZ

### 95299745

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed APRIL 24 1995

MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubestic*

LISA C. GRUBESIC



After recording return to:  
 MID-AMERICA MORTGAGE CORPORATION  
 21141 S. Governors Highway, Suite 300  
 Matteson, Illinois 60443

STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS

On this 24TH day of APRIL 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL  
 MARY R. YACKO  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 MY COMMISSION EXPIRES 8-3-97

2350  
*[Signature]*

This instrument prepared by: Mary Yacko

*Mary R. Yacko*

LOT 13 (EXCEPT NORTH 13 FEET THEREOF) IN BLOCK 7 IN ALBERT F. ANGLING'S SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 P.T.H.: 15-03-207-006

95299746 06520

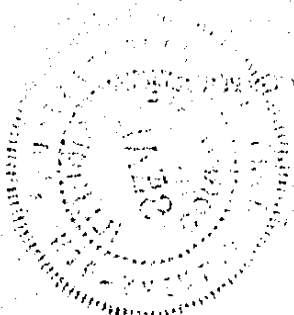
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Handwritten text, possibly a date or reference number.

01/10/2010

01/10/2010

01/10/2010



95299746 11/15/2008

Handwritten signature and date stamp: JAN 10

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