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APPLICATION NO. 15472  
DOCUMENT NO. 2480466-P

VOLUME 2882 PAGE 1  
CERTIFICATE NO. 1090825  
OWNER JOHN HOPKINS, JR.

PERMANENT  
TAX NUMBER

414

95299943

MAR 10 1970

**CERTIFICATE  
OF TITLE**

Date Of First Registration

OCTOBER THIRD 1960, 1964

REGISTERED COPY 108160

STATE OF ILLINOIS  
COOK COUNTY

I Sidney R. Olson Registrar of Titles in  
and for said County, in the State aforesaid, do hereby certify that

JOHN HOPKINS AND ARTHUR LUCILLE HOPKINS,  
(Married to each other)  
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

of the CITY OF CHICAGO County of COOK and State of ILLINOIS

are the owners of an estate in fee simple in the following described  
land situated in the County of Cook and State of Illinois

**DESCRIPTION OF LAND**

LOT SIX

IN THE Reconsolidation of De Young's Fernwood Park Subdivision or part of Lots 20 and 21, in  
School Trustee's Subdivision of Section 16, Township 37 North, Range 14, East of the Third  
Principal Meridian, Plat of which Subdivision was registered February 6, 1926 and  
Document Number 289715

25-16-117-004-0000  
611 W. 109th St.  
Chgo. Ill.

DEPT-11 RECORD TOR \$23.50  
T#0013 TRAN 5367 05/05/95 15:35:00  
#2487 CT #95-299943  
COOK COUNTY RECORDER

95299943

Subject to the Estates, Easements, Incumbrances and Charges noted on  
the following memorials page of this Certificate.

7350  
TB

Witness My hand and Official Seal

the EIGHTEENTH (18th) day of FEBRUARY 1970  
Sidney R. Olson  
Registrar of Titles, Cook County, Illinois

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MEMORANDUM

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND FORM OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION	DESCRIPTION OF RESIDENT
110318-19	General Taxes for the year 1969. Subject to General Taxes levied in the year 1970. Restrictions until January 1, 1969, as to location, use and etc. of buildings to be erected on said premises, as shown in Deed Document Number 10740 and Deed Document Number 130296.			<i>[Handwritten signature]</i>
In Duplicate	Mortgage from John Hopkins, Jr., and Arthur Lucille Hopkins, to Advance Mortgage Corporation, a Corporation of the State of Michigan, to secure a certain promissory note bearing even rate herewith, in the principal sum of \$22,400.00, payable as therein stated. For particulars see Document.			<i>[Handwritten signature]</i>
2489488		Jan. 11, 1970	Jan. 21, 1970 11:24AM	<i>[Handwritten signature]</i>
In Duplicate	Assignment from Advance Mortgage Corporation, a Corporation of the State of Michigan, to First Mortgage Corporation, a Michigan Corporation, of Mortgage and Note registered as Document Number 2489488.			<i>[Handwritten signature]</i>
2493180		Feb. 16, 1970	Feb. 16, 1970 12:07PM	<i>[Handwritten signature]</i>
In Duplicate	Assignment from First Mortgage Corporation, a Corporation of State of Michigan, to Federal National Mortgage Association, a National Mortgage Association, of Mortgage and Note registered as Document Number 2493180.			<i>[Handwritten signature]</i>
2493181		Feb. 16, 1970	Feb. 16, 1970 12:07PM	<i>[Handwritten signature]</i>
	Mortgage in duplicate certificate 192131 issued 1-18-70 on Mortgage 2493180.			<i>[Handwritten signature]</i>
116515-43	General Taxes for the year 1982. Subject to General Taxes levied in the year 1983. RESTRICTED TO PERMITS GRANTED UNDER FEDERAL TAX LIAISON, AS SHOWN IN FEDERAL TAX LIEN SEARCH ATTACHED TO DOCUMENT NUMBER 116515. (Authorization by State Comptroller of Michigan for Federal Tax Lien, filed under OFFICE NUMBER 100-1000000000 and Arthur Lucille Hopkins to Industrial Finance Co., of Illinois, Inc., a Delaware corporation, to secure a note in the sum of \$1,000.00, payable as therein stated. For particulars see Document.			<i>[Handwritten signature]</i>
In Duplicate		Jan. 27, 1983	July 1, 1983 11:13AM	<i>[Handwritten signature]</i>
3494221		Oct. 3, 1985	Oct. 9, 1985 1:21PM	<i>[Handwritten signature]</i>
In Duplicate	Trust Deed from John Hopkins and Arthur Lucille Hopkins to A. B. McMillan, as Trustee, to secure note in the sum of \$1,000.00, payable as therein stated. For particulars see document.			<i>[Handwritten signature]</i>

116515-43

3494221

95299943

6208222

*[Handwritten signatures and notes in the right margin]*

*[Large handwritten notes and signatures at the bottom of the page]*

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John Hopkins  
611 W. 109th St.  
Chgo. Ill. 60628