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APPLICATION NO. 74874  
DOCUMENT NO. 2489466-P

VOLUME 74874 PAGE 4  
CERTIFICATE NO 1090826  
OWNER JOHN HOPKINS

PERMANENT  
TAX NUMBER

414

95-299943

MAR 14 1970

**CERTIFICATE  
OF TENURE**

Date Of First Registration

OCTOBER THIRTY-FIRST, 1924

REGISTRATION NO. 1016160

CERTIFICATE NO. 1016160

STATE OF ILLINOIS  
(Cook County)  
and for said County, in the State aforesaid, do hereby certify that

JOHN HOPKINS AND ARTHUR LUCILLE HOPKINS,  
(Married to each other)  
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

of the CITY OF CHICAGO, County of COOK, and State of ILLINOIS

are the owners of an estate in fee simple in the following described  
land situated in the County of Cook and State of Illinois

**DESCRIPTION OF LAND**

LOT SIX-----

IN THE Recodification of De Young's Fernwood Park Subdivision or part of Lots 20 and 21, in  
School Trustee Subdivision of Section 16, Township 37 North, Range 14, East of the Third  
Principal Meridian, Plat of which Subdivision was registered February 6, 1926.

Document Number 289715

25-16-117-004-8000

611 W. 109th St

Chgo. Ill

DEPT-11 RECORD TOR \$23.50  
T#0013 TRAN 5367 05/05/95 15:35:00  
\$2487 + CT # 95-299943  
COOK COUNTY RECORDER

Subject to the Estates, Easements, Incumbrances and Charges noted on  
the following memorials page \_\_\_\_\_ of this Certificate.

73.50

TB

the EIGHTEENTH (18th)

day of FEBRUARY

1970

RECEIVED  
FEB 18 1970

FEB 18 1970

Register of Titles, Cook County, Illinois

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RECORDED

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## RECORDS OF TAXES ON LAND

### OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

| DOCUMENT<br>NO.<br>LAND NO. | NATURE AND FORM OF DOCUMENT   | DATE OF DOCUMENT | YEAR MONTH DAY | NAME OF RECORDED  |
|-----------------------------|---|------------------|----------------|---|
| In Duplicate<br>136313-43   | General Taxes for the year 1982.<br>Subject to General Taxes levied in the year 1982,<br>subject to receive written notice of tax levy,<br>as shown in PROPERTY TAX LISTS SEARCH ATTACHED TO<br>RECEIVED OCTOBER 1983. (Holder(s) being Stan<br>Pawaski or Leopoldo J. C. S. Tax Levy, Inc.,<br>versus Tom Jones and Arthur Lucille Hopkins<br>to Residential Finance Co. of Illinois, Inc.,<br>Residence Corporation, to secure note in the sum of<br>\$1,000.00, payable as therein stated. For particulars<br>see document.) | Oct. 13, 1983    | 1983 10 13     | John Hopkins and Arthur Lucille Hopkins<br>v. A. R. McGinn, as Trustee, to secure note in the<br>sum of \$1,000.00, payable as therein stated. For<br>particulars see document. |
| 1408400<br>In Duplicate     | Mortgage from John Hopkins, Inc. and Arthur Lucille Hopkins<br>to Advance Mortgage Corporation, a Corporation of the State of<br>Michigan, to secure a certain promissory note bearing date<br>hereof, in the principal sum of \$24,400.00, payable as therein<br>stated. For particulars see document.   | Jan. 11, 1979    | 1979 01 11     | Jan. 27, 1979 12:02AM   |
| 2480400<br>In Duplicate     | Assignment from Advance Mortgage Corporation, a Corporation<br>of the State of Michigan, to First Mortgage Corporation, a<br>Michigan Corporation, of Mortgage and Note registered as<br>Document, number 2480400.  | Feb. 16, 1979    | 1979 02 16     | Feb. 16, 1979 12:07PM   |
| 2492180<br>In Duplicate     | Assignment from First Mortgage Corporation, a Corporation of State of<br>Michigan, to Federal National Mortgage Association, a National<br>Mortgage Association, of Mortgage and Note registered as<br>Document, number 2492180.  | Feb. 19, 1979    | 1979 02 19     | Feb. 19, 1979 12:07PM   |
| 4402301                     | Mortgage on Certificate of Title No. 192111 issued 4-13-70 on Mortgage #10166.  | July 1, 1973     | 1973 07 01     | John Hopkins and Arthur Lucille Hopkins<br>v. A. R. McGinn, as Trustee, to secure note in the<br>sum of \$1,000.00, payable as therein stated. For<br>particulars see document. |
| 146513-43<br>In Duplicate   | Subject to general Taxes levied in the year 1983.<br>Trust Deed from John Hopkins and Arthur Lucille Hopkins<br>to A. R. McGinn, as Trustee, to secure note in the<br>sum of \$1,000.00, payable as therein stated. For<br>particulars see document.  | Oct. 3, 1983     | 1983 10 03     | Oct. 9, 1983 12:17PM  |

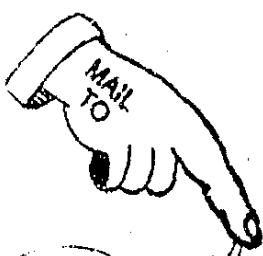
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EX-CE-22

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9529943  
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John Hopkins  
611 W. 109th St.  
Chgo. Ill. 60628