

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION)

Form 100-R

Perfection Legal Forms, Rockford, IL 61101

95299006

### KNOW ALL MEN BY THESE PRESENTS,

That

MAYWOOD-PROVISO STATE  
BANKING CORPORATION

a corporation organized and existing under and  
by virtue of the Laws of the State of IL,  
having its principal office at  
411 W. MADISON, MAYWOOD, IL,  
and being the party secured in and by a certain  
mortgage or trust deed executed by  
MARK J. MONTANA AND KATHLEEN V.  
MONTANA, HIS WIFE  
and dated the 6TH day of JUNE

DEPT-01 RECORDING \$23.00  
T30012 TRN 3964 05/05/95 10:08:00  
16786 JIM \*-95-299006  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

, 19 94 , and recorded in the office of the  
Recorder of the County of COOK  
in the State of Illinois in Book

of Mortgages, page

, or Micro Film Number 94534667

, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby,  
and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right  
and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have  
acquired thereunder or thereby.

SEE ATTACHED "EXHIBIT A"

18-07-204-008

4731 GRAND AVE, WESTERN SPRINGS IL 60558

S9424220

95299006

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said  
corporation at a regular (or special) meeting thereof held on the 24TH day of APRIL 19 95

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed  
by its VICE President, and attested by its ASST. VICE PRESIDENT, this 24TH  
day of APRIL 19 95

(Impress the Corporation's  
Seal Here)

By George Luck President  
GEORGE LUCK, VICE PRESIDENT

Attest: Esther L. Moss  
ESTHER L. MOSS, ASST. VICE PRESIDENT

BCN 333-CTI

# UNOFFICIAL COPY

STATE OF ILLINOIS  
County of COOK

I, the undersigned notary, in and for said County in the State  
aforesaid, DO HEREBY CERTIFY, That  
GEORGE LUCK

personally known to me to be the VICE President of the corporation whose name is MAYWOOD-PROVISO  
STATE BANKING CORPORATION, 411 W. MADISON, MAYWOOD, IL 60153 and  
ESTHER L. MOSS personally known to me to be the ASST. VICE

PRESIDENT ~~Secretary~~ of said Corporation, whose names are subscribed to the foregoing instrument, appeared before  
me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT  
~~Secretary~~ they signed and delivered the said instrument of writing as VICE President and as ASST. VICE PRESIDENT  
~~Secretary~~ of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by  
the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said  
Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24TH day of APRIL 19 95.

"OFFICIAL SEAL"  
MARCIA M. MARONCELLI  
Notary Public, State of Illinois  
My Commission Expires 5/31/95

*Marcia M. Maroncelli*  
Notary Public

RELEASE OF MORTGAGE

95299006

TO

MIDAMERICA FEDERAL  
1308 S. NAPER BLVD.  
NAPERVILLE, IL 60540-8371

This instrument prepared by: LA TONDA CARPENTER

Return this document to:

Name MAYWOOD-PROVISO STATE BANKING CORP.

Name MAYWOOD-PROVISO STATE BANKING CORP.

Address 411 W. MADISON, MAYWOOD, IL 60153

Address 411 W. MADISON, MAYWOOD, IL 60153

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## EXHIBIT "A"

THE NORTH 30 FEET OF LOT 8 AND SOUTH 30 FEET OF LOT 9 IN BLOCK 2 IN FOREST HILLS OF WESTERN SPRING, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY MINIMUS AND GEORGE L. BRUCKERT OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office  
94534667

95293006

