

# UNOFFICIAL COPY

95299174

Loan No. 11-507124-6

for 9505531 B 7542671  
10000 B

DEPT-OF RECORDING 431.00  
1:0012 TRAN 3965 05/05/95 11:07:00  
46260 JIM # - 95 - 299 174  
COOK COUNTY RECORDER

## Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto:

**\*\*JOHN G. BIGONESS, A BACHELOR\*\***

of the County of COOK and State of ILLINOIS all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6TH day of MAY, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 94419833 and a certain Assignment of Rents dated the 6TH day of MAY, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 94419834, to the premises therein described as follows, to-wit:

**PARCEL 1:** LOT 22 IN BLOCK 6 IN TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6 IN L. TURNER'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*

COMMONLY KNOWN AS: 3406 N. MARSHFIELD AVE., CHICAGO, IL 60657 P/R/E/I #14-19-416-038-0000

**PARCEL 2:** LOT 32 IN WILLIAM DEERING DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*

COMMONLY KNOWN AS: 1917 W. WELLINGTON AVE., CHICAGO, IL 60657 P/R/E/I #14-30-217-021-0000

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

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17-00000

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 24TH day of FEBRUARY, 1995

## CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

*Stephanie Jackson*  
\_\_\_\_\_

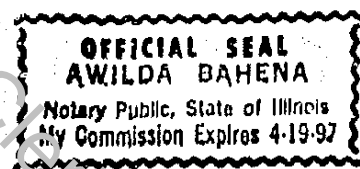
By *Gerald Haase*  
\_\_\_\_\_ Vice President

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, AWILDA BAHENA the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE personally known to me to be the Vice President of **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation, and BARBARA J. NEHR personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24TH day of FEBRUARY, 1995

*Awilda Bahena*  
\_\_\_\_\_ Notary Public



THIS INSTRUMENT WAS PREPARED BY:  
STEPHANIE JACKSON

**CENTRAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO**  
1601 W. Belmont Ave.  
Chicago, IL 60657

Mail to  
Fred Heiss  
188 W. Randolph  
Chicago, IL 60601

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**BOX 333-CTI**

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OFFICIAL SEAL  
AVIRIA GUBERNA  
History Records Section  
By Commission Expires 4-10-07

170-882 XDR