

SATISFACTION OR RELEASE OF MECHANICS LIEN

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KDA/Vern Blue

STATE OF ILLINOIS

COUNTY OF COOK

SS [Signature] Attorney and agent for Kitchen Distributors of America, Inc.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Kitchen Distributors of America, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Vern Blue and

James A. Graehling and Mary A. Graehling

for SIX THOUSAND TWO HUNDRED FIFTY FOUR and 73/100

(\$6,254.73) Dollars, on the following described property, to-wit:

Lot 10 in Block 2 in Northbrook West being a Sub. of part of the W 1/2 of the NW 1/4 of Sec. 17, Township 42 N, Range 12, East of the Third Principal Meridian in Cook County, IL.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 95147073

Permanent Real Estate Index Number(s): 04-17-110-014

Address(es) of property: 1936 Highland, Northbrook, IL 60062

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of April 1995.

KITCHEN DISTRIBUTORS OF AMERICA, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By ALLAN R. POPPER, attorney and agent for Kitchen Distributors of America, Inc.

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by ALLAN R. POPPER, Popper & Wisniewski, One North LaSalle, Suite 3300, Chicago, IL 60602

Handwritten signature: J. Mail

(Name and Address)

BOX 333-CTI

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Handwritten number: 15879-11-5L

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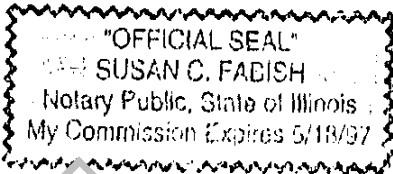
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, Susan C. Fabish, a notary public in and for the county in the state aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of April, 19 95.



Susan C. Fabish  
NOTARY PUBLIC  
Susan C. Fabish

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

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