## UNQFFJCIAL COPY

and translating frequencial in the Clarential's) (Regionalized Silling of from Plancis, on gill berna nil ta Scientific value and independent seems and this temporal 950149545V IN WHINKS WHEREOF, I SHELTER MONTGAGE CORPUNATIO strive beingte aid or extrement specifications bewell, utoran and or icon ACSK, Jeo 🐧 PART RECRETARY अर्ध मिल्लाहर्त विष्ट्रे अङ् oan No: 5752910 DEFT-01 RECORDING T#0012 TRAM 3968 H5705795 13:48:00: 47059 t JM - #-95-299328 MOSTAROSHOU BRADITEDA FETURHS COOK COUNTY RECORDER A Wisconsin Corporation ASSIGNMENT OF NOTE AND MORTGAGE SHELTER MORTGAGE CORPORATION FOR VALUE RECEIVED, a Wisconsin corporation GUARANTY BANK, 5.S.B. hereby assigns, transfers and sets over to that certain monogon executed by ---LAURA A. CONTINU, WILLOWED AND MICHAEL G. PETRELLI & PATRICIA PETRELLI, HUSBAND AND WIFE as Mortgagor, SHELTER MORTGAGE COPPORATION as Mortgagee, dated to ார். can eying the following described real estate, to-wit: அறுசு பு ஒரு நட்ச April 26th, 1995 Tax Key No: -02-34-101-030-104? 201 COLLEGE CROSSING, ROLLING MEADOWS, ILLINOIS 80008- 元为指出 Property Address: ... UNIT NUMBER 18-1 IN TOWNHOMES OF COLLEGE HILL II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 AND 3 IN COLLEGE HILL II at hearth was ( SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTA THED AS EXHIBIT "C" TO THE 141 Little To the victorial results and the cook county. 3 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27398606 TOGETHER (1987) 1987 (2) 1987 (3) tanger WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLAMENTS IN COOK COUNTY, Builded December ILLINOIS, legigra sut reglações para hasa se teat yendedulov bene ciást deltra a bate tota yendedulov tera mentre di an purposes therein six but the cold as assic meaning any idrist en tion it transferancia. as custodian of the corpusate seal of said opporation, did affective seas to self fratteneed as her trop and clausic view and an the consequence with an action and bound to the view and processes are the test senten caldicalment lights of the transfer to the Missister Color déki diada ia with 11/20/12/88 medicine noise are con vid Notary Palpille OFFICIAL SEAL gyd bediada frienunisch ald I ELEANOR A BENNETT supplied to be Partial Menastral RETURNATO: Sparinty Bank, S.C.B. P.D. Bay 23346 Ahn: Fool Gorleg

BOX 333-CT

anon-Asses W., S100012

(Page 1 of 2)

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nd (recorded) (registered) in the (Recorder's) (Registrar'	s) Office of COOK
ounty, Illinois, on	, as Document No.
together with note and Indebtedness secured thereby.	
IN WITNESS WHEREOF, SHELTER WORTGAGE COR eal to be hereto affixed and these presents to be signed and attested by its ASST. SECRETARY	
	en e
	SHELTER MORTGAGE CORPORATION
	A Wisconsin Corporation
gillegit e kollere et gant e ditte de l'este et de l'este e Augustion de l'este et de l'este	Liva D. Seek
	LISA D. FLECK ACTE No. 19 Sept. 10 10 10 10 10 10 10 10 10 10 10 10 10
2 00 00 00 00 00 00 00 00 00 00 00 00 00	ASST. SECRETARY
ARLENE GOURLEY	
ST. SECRETARY	
of Managara	
TATE OF ILLINOIS	en e
DUNTY OF DUPAGE	
	To the segment madely on a factor of a second
It the understaned a Notary Public in and out the Cour	nty and State aforesaid, do hereby certify that the
above named ASST. SECRETARY respectively of SHELTER MORTGAGE CORPORATION to me to be the same persons whose names are subscrappeared before me this day in person and acknowledges their free and voluntary act and as their free and volupurposes therein set forth; and the said ASST. SECRETARY	N, a Wisconsin Corporation, personally known libed to the foregoing instrument as such officers, yet that they signed and delivered the said instrument intant act of said corporation for the uses and acknowledged that he/she,
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RETURN TO:

Guaranty Bank, S.S.B.

P.O. Box 23046 Attn: Post Closing Milwaukee, WI 53223-0046

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STREET ADDRESS: 201 COLLEGE CROSSING
CITY: ROLLING MEADOWS
COUNTY: COOK

TAX NUMBER: 02-34-101-030-1043

## LEGAL DESCRIPTION:

UNIT NUMBER 16-1 IN TOWNHOMES OF COLLEGE HILL II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 AND 3 IN COLLEGE HILL II SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27398606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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Property or Cook County Clerk's Office