

UNOFFICIAL COPY

35293379

95014559/75-46-849

## LIMITED POWER OF ATTORNEY

I, William J. Mania  
 residing at Prof. Lorentzlaan 62 Amstelveen, The Netherlands  
 Illinois, hereby appoint Lyn C. Conniff  
 residing at Lake St River Forest, IL  
 Illinois, as my attorney-in-fact (my "agent") to act for me and in my name  
 (in any way I could act in person) in all respects requisite or proper to  
 effectuate the purchase of the premises located in the County  
 of Cook State of Illinois, legally described as follows:

C1 N. Taylor Oak Park, IL 60302

See attached legal

and commonly known as:

P.I.N. 16-05-324-052-0000

including, but not limited to, making, executing, acknowledging and  
 delivering all contracts, deeds, notes, trust deeds, mortgages, assignments  
 of rents, waivers of homestead rights, affidavits, bills of sale and other  
 instruments, including specifically a note, and mortgage creating a lien on  
 the premises to secure such note, in favor of Chase Home Mortgage  
 Corporation, and endorsing and negotiating checks and bills of exchange,  
 and I hereby ratify and confirm all such acts of my agent.

This power of attorney shall remain in effect  
 until 30 May, 1995, unless sooner revoked by me in  
 writing delivered to my agent.

Dated: 28 April, 1995

(Signature of Principal)

William J. Mania  
 (Printed or Typed Name)

Consulate of the Netherlands  
 Division of Consular Affairs (The Hague)  
 City of Amsterdam  
 Consulate General of the United States of America

State of                      )  
 ) S.S.  
 County of                      )

Subscribed and Sworn to before me this 28th day  
 of APRIL, 1995.

Joseph B. Nowell  
 Notary Public Joseph B. Nowell  
 Consul of the United  
 States of America

My Commission Expires:

at the pleasure of the President

DEPT-01 RECORDING \$43.00  
 140612 TRAN 3949 05/05/95 14:02:00  
 47118 JIM X-95-299379  
 COOK COUNTY RECORDER

BOX 333-CT1

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Property of Cook County Clerk's Office

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THE NORTH 35 FEET OF THE EAST 106 FEET OF LOT 3 IN BLOCK 10 IN JOHN JOHNSTON'S JUNIOR ADDITION TO AUSTIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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02/27/2019