

UNOFFICIAL COPY

95300594 5 3 0 8 5 7 1

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK
936 North Western Avenue
Chicago, IL 60622

EXHIBIT TO THE INSTRUMENT DATED AND RECORDED AS ABOVE IS A COPY OF THE ORIGINAL INSTRUMENT AND THE INSTRUMENT DATED AND RECORDED AS ABOVE IS A COPY OF THE ORIGINAL INSTRUMENT AND THE INSTRUMENT DATED AND RECORDED AS ABOVE IS A COPY OF THE ORIGINAL INSTRUMENT

- DEPT-01 RECORDING \$23.00
- 140011 TRAN 6713 05/08/95 11:31:00
- 49500 \$ RV **95-300594
- COOK COUNTY RECORDER A. M. H.
- DEPT-01 RECORDING \$4.00
- 140011 TRAN 6717 05/08/95 11:37:00
- 49500 \$ RV **95-300594
- COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 1068-7

1ST SECURITY FEDERAL SAVINGS BANK
FORMERLY KNOWN AS: SECURITY SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FRANK J. PAULIN AND ALICE Z. PAULIN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2ND day of AUGUST, A.D. 1972 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 22007909, and a certain Assignment of Rents dated the 10th day of AUGUST, 1972 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 22007910 to the premises therein described, as follows, to-wit:

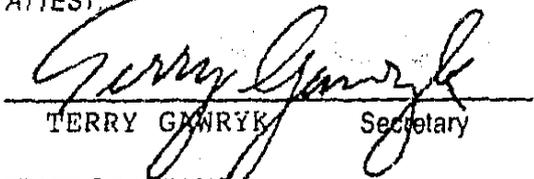
*** SEE REVERSE SIDE ***

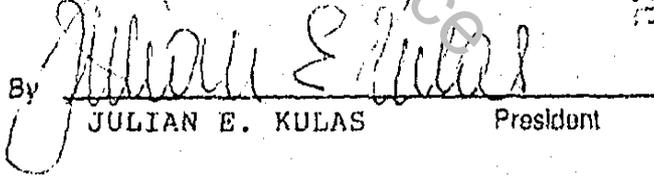
95300594

situated in the City of CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 19th day of FEBRUARY, A.D., 1995

ATTEST:


TERRY GAWRYK Secretary

By 
JULIAN E. KULAS President

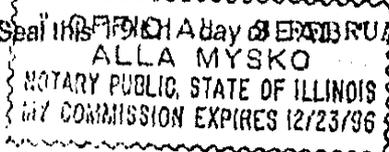
STATE OF ILLINOIS

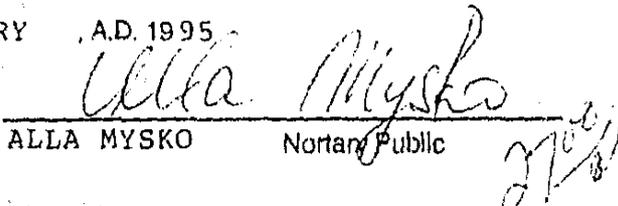
I, ALLA MYSKO the undersigned, a Notary Public in and

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and TERRY GAWRYK personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of FEBRUARY, A.D. 1995




ALLA MYSKO Notary Public

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LOT 35 IN E. A. CUMMINGS AND COMPANY'S SUBDIVISION OF THE NORTH PART OF BLOCK 13 IN SUFFERN'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1 TO 23 BOTH INCLUSIVE IN THE SUBDIVISION OF THE SOUTH PART OF SAID BLOCK 13, IN COOK COUNTY, ILLINOIS.

PIN # 17 06 324 034

PROPERTY ADDRESS: 846 NORTH OAKLEY BLVD.
CHICAGO, ILLINOIS 60622

Property of Cook County Clerk's Office

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