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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 8185

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$29.00  
150012 TRAM 3975 05/05/95 15:29:00  
47310 : JIM \* - 95 - 3000057  
COOK COUNTY RECORDER

\*\* PARTIAL RELEASE \*\*

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK  
55 WEST WACKER DR. CHICAGO, ILLINOIS 60601  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED 10/6/93 A/K/A TRUST #10-1593 AS TO PARCEL 1 AND 2 OF REAL ESTATE (NAME AND ADDRESS DESCRIBED BELOW; AND AMERICAN NATIONAL BANK & TRUST CO., OF CHICAGO AS TRUSTEE U/T/A DATED 1/24/91 A/K/A \*\* heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \*\*\*, bearing date the 29TH day of OCTOBER, 1993 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94169182, 94169183, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\*\* TRUST #113361-04. AS TO PARCEL 3 OF REAL ESTATE DESCRIBED  
\*\*\* MORTGAGE AND ASSIGNMENT OF RENTS

LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-21-433-014-0000  
Address(es) of premises: 2156-B SOUTH CHINA PLACE CHICAGO, ILLINOIS 60616  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 25TH day of APRIL, 1995

Stan J. Bochowski (SEAL)  
STAN J. BOCHOWSKI, VICE PRESIDENT  
Joann Wong-Lee (SEAL)  
JOANN WONG-LEE, ASSISTANT VICE PRESIDENT

This instrument was prepared by THOMAS JUNG (NAME) 55 W. WACKER DRIVE CHICAGO, ILLINOIS 60601 (ADDRESS)

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RELEASE DEED

By Corporation

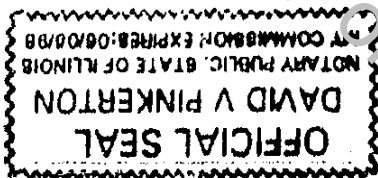
TO

ADDRESS OF PROPERTY:

BOX 333-611

MAIL TO: Audrea Vargas  
1077-3rd Street, Toluca  
Whitening IL 60090-  
5526

BANKFORMS INC



Commission Expires

NOTARY

*David V. Pinkerton*

GIVEN Under my hand and seal this 27th day of April, 19 95

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
and severally a kneeledged that as such VICE President and ASST. VP. JOANN WONG-LEE, they signed  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASST. VP. JOANN WONG-LEE of said corporation, and personally known to me to be the  
personally known to me to be the VICE President of the LAKEVIEW BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOGHOMOSKI  
I, DAVID V. PINKERTON, a notary public

STATE OF ILLINOIS }  
County of COOK }  
SS }

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## EXHIBIT A

### PARCEL 1:

LOT 14 IN JADE GARDEN UNIT 1, BEING A RESUBDIVISION OF PART OF BLOCKS 41 AND 43 AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1993, AS DOCUMENT NUMBER 93593212, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR ACCESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE JADE GARDEN MASTER ASSOCIATION DATED MAY 17, 1993 AND RECORDED OCTOBER 14, 1994 AS DOCUMENT 94884011 OVER THE LAND DESCRIBED THEREIN AND BY DEED RECORDED AS DOCUMENT NO. \_\_\_\_\_

Commonly known as: 2156-B South China Place, Chicago IL 60616

P.I.N.: 17-21-433-014-0001

Cook County Clerk's Office

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