

UNOFFICIAL COPY 95301434

PREPARED BY:

HAMILTON FINANCIAL CORPORATION

AND WHEN RECORDED MAIL TO

NAME: HAMILTON FINANCIAL CORPORATION
ADDRESS: 525 MARKET STREET, NINTH FLOOR
CITY & STATE: SAN FRANCISCO, CALIFORNIA 94105
ATTN: DOCUMENT CONTROL

DEPT-01 RECORDING 423.50
707777 TRAN 1107 08/08/95 08:34:00
63082 + BK -- -- -- 1434
COOK COUNTY RECORDER

Reference # 5904639 CPI # 253830-6

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANCHOSTON MORTGAGE CORPORATION
7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

in and to that certain (cop) Estate Mortgage dated October 21 1994, executed by BERNARD MOORE AND LINDA S. MOORE, ALSO KNOWN AS LINDA S. MOORE, HIS WIFE

to HAMILTON FINANCIAL CORPORATION, a corporation organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business is P.O. BOX 1948, SCOTTSDALE, AZ 85263-01948

and recorded in 94-986955 (A)(6)(b) 11-22-94 COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 4 IN BLOCK 22 IN JERNBERG'S SUBDIVISION OF BLOCKS 2,5,6,7,8,11, TO 28 IN RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTONS ADDITION TO MORGAN PARK BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT NORTH 20 ACRES) AND THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 20 ACRES) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PG #25-20-130-008 VOL. 465

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11440 S. THROOP STREET
CHICAGO, IL 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

HAMILTON FINANCIAL CORPORATION
A CALIFORNIA CORPORATION
By: JOHNNIE WILCOX
ASSISTANT VICE PRESIDENT

On April 21 1995 before me the undersigned, a Notary Public in and for said County and State, personally appeared JOHNNIE WILCOX known to me to be the ASSISTANT VICE PRESIDENT

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public MICHAEL NAKAMURA
SAN FRANCISCO County.

My Commission Expires 6/10/97

Witness:
Michael Nakamura
Notary Public California
CONTRA COSTA COUNTY
Comm. Expires Apr 18, 1997

23.52

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