

RELEASE OF MORTGAGE

Loan No. 14-0215231-2

UNOFFICIAL COPY

NOT A VALID INSTRUMENT FOR RECORDING PURPOSES ONLY

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BILLIE CHEARS AND WIFE GEANNIE (J)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25926194 to the premises therein described to-wit:

Lot 54 in Block 1 in Benedict's Subdivision of the North East quarter of the South East Quarter of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian.

DEPT-01 RECORDING 023.50  
T07777 TRAM 1126 05/00/95 09120100  
43081 + 234 4-95-30 1453  
COOK COUNTY RECORDER

Property Address: 6718 S Green St. Chicago, IL  
Permanent Index Number: 20-20-406-029



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 12th day of June 19 91

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Consumer Loan Officer By: [Signature] Assistant Vice President

STATE OF ILLINOIS } SS. 95-001013  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

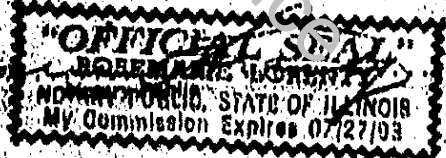
Marla Halligan  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4001 West Irving Park Road  
Chicago, Illinois 60641

Recorder's Box No. \_\_\_\_\_

Mail to: Roy Chears

6718 S Green

Chicago, IL 60621



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50

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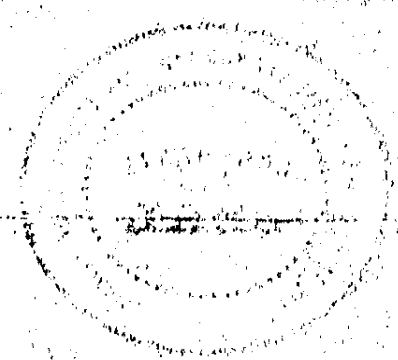
ADDITIONAL INFORMATION

PROPERTY OF THE STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
CHIEF CLERK

TO THE REGISTER OF DEEDS  
OF THE COUNTY OF COOK  
STATE OF ILLINOIS

DEPT. OF REVENUE  
CHIEF CLERK  
STATE OF ILLINOIS

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95301453

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