

RELEASE OF MORTGAGE

Loan No. 14-0215231-2

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOISa corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof in hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **BILLIE CHEAD AND WIFE GEANNIE (J)**all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **25926194** to the person therein described to wit:

Lot 54 in Block 1 in Benedict's Subdivision of the North East Quarter of the South East Quarter of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian.

DEPT-01 RECORDING 023.50
 T077777 TRAM 1126 09/08/93 09120100
 01081 0 2246 → 3-3014-3
 COOK COUNTY RECORDER

Property Address: **6718 S Green St, Chicago, IL**
Permanent Index Number: **2-0-20-406-02-9**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagor or as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and there presents to be signed by its duly authorized officers, this 12th day of June 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *J. O. Chears*
Consumer Lending OfficerLoyd P. Oster
Assistant Vice PresidentSTATE OF ILLINOIS } SS.
COUNTY OF COOK }

95-KO-11353

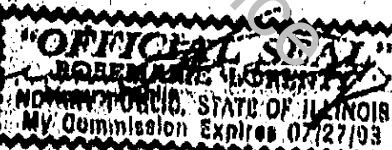
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act; and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Maria Hallinan
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Director
4001 West Irving Park Road
Chicago, Illinois 60621

Recorder's Box No. _____

Mail to: **Broy** Chears6718 S Green
Chicago, IL 60621

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

BRUNSWICK, N.Y.—The New York State Department of Environmental Conservation has issued a permit to the New York State Thruway Authority to construct a new bridge at milepost 10.2 on the Thruway between the Bronx and Westchester counties.

възможност да се използват във външните общи работи. Това е един от основните фактори, които определят възможността на българската промишленост да се използва външните общи работи.

10. *Constitutive elements of the system*

Die Verteilung der verschiedenen Reihen ist nach Tafel 10 im folgenden aufgeführt.

ANSWER TO A SOCIOLOGICAL PROBLEM

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the time to bring the land up to date, and it is the main reason why we have been able to do so much more business with the oil companies.

1996-01-01 1996-01-01 1996-01-01 1996-01-01 1996-01-01 1996-01-01 1996-01-01 1996-01-01

18. The following is a list of the names of the members of the Board of Directors of the Company.

ВО РОССИЙСКОМ МАЛОМ СОСУДОБУДИЛЬНОМ ЗАКОНЕ ИМЕЮТСЯ ТАКИЕ
ВИДЫ:

Anti

10. The following table gives the number of hours per week spent by students in various activities.

K-8 **AMERICAN**

Officer of the Board of Directors of the Bank of America, San Francisco, California.

ice

10. The following table shows the number of hours worked by each employee.

ПОДГОТОВИТЕЛЬНЫЙ КУРС
ДЛЯ УЧАЩИХСЯ СРЕДНЬХ ШКОЛ

1980-81 THE BIRMINGHAM 39

матеріалізовано згідно з о

и възможното съдържание на този текст.

REVIEW ARTICLE