Pool#

Loan No : 000000187208

DEPT-01 RECORDING

407 80

. T40008 TRAN 1801 05/08/95 10:06:00

\$8787 + VF #--95-30149

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Wherens, RYLAND MORTGAGE COMPANY, an OFIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated September28, 1994, executed by: MARIA M. CEDILLO and ANTONIO MATA

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$74,100.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book (194, 90595) the following described property (the "Property"): 64 19 - 14 - 11 - 037

Whereas, the Mortgage, together with Note and Hens securing payment thereof have been SOLD, ASSIGNED, TICANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to:

AMERICAN HOME FINDING INC.

(the "Transferce");

AMERICAN HOME FUNDING INC. 2812 EMERYWOOD PARKWAY

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELAVER unto the Transferce, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used hereinal ove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper of Leers thereunto duly authorized this fourth day of October, 1994.

Attest:

Harry Gueno Assistant Secretary RYLAND MORTGAGE-COMPANY

Carri L. Cölisco

Assitant Secretary

_(SEAL)

THE STATE OF MARYLAND COUNTY OF BALTIMORE CITY

On this the fourth day of October, 1994, before me, Dinno M. Kearney, the undersigned officer, personally appeared Carri L. Colison, who acknowledged herself to be the Assitant Secretary of RYLAND MORTGACH COMPANY, a corporation, and that she, is such Assitant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Assitant Secretary.

In witness whereof I hereunto set my hand and official seat.

Notary Public, State of Maryland Notary's Printed Name: Diane Ma-Kearne

My commission Expires: 11/14/97

NOTARY PUBLIC

MORE OF

Roturn To:

Attn: Marketing Operations Ryland Mortgage Company 11000 Broken Land Pkwy Columbia, MD 21044

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95301492

UNOFFICIAL COPY

Property or Coot County Clerk's Office

UNOFFICIAL CC

WHEN RECORDED MAIL TO: RYLAND PUNDING GROUP 1420 KENSINGTON RD., SUITE 310 OAKBROOK, IL S0521

PURCHASE MONEY **MORTGAGE**

LOAN #: 187208

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 28, 1994 MARIA M. CEDILLO, A Single Woman and ANTONIO MATA, A Single Man

. The morigager is

("Borrower"). This Security Instrument is given to RYLAND MORTGAGE COMPLRY

AN OHIO CORPORATION

which is organized and existing under the laws of address is 11000 BROKEN LAND PARKWAY

THE STATE OF OHIO COLUMBIA MARYLAND 21044

, and whose

("Lender"). Borrower ower Lender the principal sum of

SEVENTY FOUR THOUSAND ONE HUNDRED AND

NO/100----

Dollars (U.S. \$ 74,100.00

This debt is evidenced by Borrower's note dated the same date as this security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid carlier, due and payable on OCTOBER 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covinants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and corner to Lender the following described property located in County, Illinois:

LOT 38 IN BLOCK 19 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) CF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item # 19-14-117-037 which has the address of Illinois

3826 WEST 57TH PLACE ("Property Address"); CHICAGO

MLINOIS-Single Family-Famile Mac/Freddie Mac UNIFORM INSTRUMENT

9/90

(Birest, City)

VMP MORTDARF FORMS - (313)283-8100 - (800)621-7261

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