## UNOFFICIAL COPY

#### 95301565

Luan No.: 966823-7 2-24-95 ILLINOIS RELEASE DEEL

DEPT-01 RECORDING

140008 TRAN 1862 05/08/95 11:57:60

48860 4 VF \*-95-301565

COOK COUNTY RECORDER

PREPARED BY: HARRIENTE GRAHAM HOUSEHOLD MORTGAGE SERVICES

100 MITTEL DRIVE WOOD DALE, IL 60191

KNOW ALL HEN BY THESE PRESENTS

That HOUSEPOLD BANK, F.S.B., a Corporation of the United States secured by the following described and recorded real estate mortgage, and same is herely released:

Name of Mortgago : CHARLES R. ROWE AND KELLI O'BRIEN HIS WIFE AND AUDREY ROWE AND MARGIRET ROWE, HIS WIFE

Name of Mortgagee:

HORIZON FEDERAL SAVINCS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume Page, Mortgage Date:

DOC # 86292693, DATEN JUNE 17, 1936

Address of Property:

1826 W Farragut Chicago IL 50640

Tax ID No .:

# 14-07-222-01F

Legal Description of Property:

PLEASE SEE ATTACHED EXHIBIT "A" HADE

A PART HEREOF

Dated: February 28,

HOUSZHOLD BANK,

Vice President

95301555

State of Illinois) County of DuPage )

C/ On February 28, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaw or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this February 28, 1995.

Notary Peobic/Commission Expires:

When recorded, please return to: Charles R Rowa

Kelli O'Brien 1826 W Farragut

IL501/HXG

Chicago

IL 60640

OFFICIAL SEAL
JERRINEY LANIGAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-20-28

23.50 KD

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Carlotte

Property of County Clerk's Office

# UNDFFICIAL COPY

LOT 8 IN BLOCK 3 IN NICHOLAS MILLERS' SUBDIVISION OF THE EAST OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF CTIL SRIDIA.

COLINEL CLERK'S OFFICE SECTION 7, TOWNSHIP 49 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

953

F131-608

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