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O· Louis		35301306
RELEASE DEED		. DEPT-01 RECORDING \$23.0 . T40012 TRAN 3987 05/08/95 09:65:60 . \$7512 \$ JM *-95-301908 . COOK COUNTY RECORDER
GLoan No5001047389		the above space for recorder's use only
S.J. the United States, in consideration of o	one dollar, and other good	AL BANK for savings. A corporation existing under the laws of and valuable considerations, the receipt whereof is hereby ERT J HAHN AND LINDA HAHN HIS WIFE
all the right, title, interest, claim, or driming Recorder's Office of		uired in, through or by a certain Mortgage Deed, recorded in the State of Illinois, as Document Number 94054801
and Assignment of rents, recorded in the R		County, in the State of Winois, as
Document Number State of Itinois, as follows, to-wit:	to the premises the GARDENS SECOND ADE ARTER OF SECTION 27	orein described squated in the County of COOK DITION, A SUBDIVISION IN THE NORTHEAST 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE INDIS.
PIN: 24-27-305-028-0000		
IN WITNESS WHEREOF, To hereto allixed, and has caused its name secretary, this 15 to day (SEAL)	he said STANDARD FEDER	RAL BANK to savings has caused its corporate seal to be esents by its Asst. Vice President, and attested by its Asst. A.D. 1995 STANDARD FEDERAL BANK for savings ASSU VCe PresON S ASSU SACRETY
subscribed to the foregoing instrument are preservings and THAT THEY appeared before me in writing as duty authorized officers of said of	ersonally known to me to be this day in person and several corporation and caused the c id Corporation as their free an	esaid, DO HEREBY CERTIFY THAT: the persons whose names are Constant and authorized officers of the STANDARD FEDERAL BANK for a composite seal of said corporation to be affixed thereto pursuant to the corporate seal of said corporation to be affixed thereto pursuant to the corporate seal of said corporation to be affixed thereto pursuant to the corporate seal of said corporation to be affixed thereto pursuant to the corporate seal of said corporation to be affixed thereto pursuant to the corporate seal of said corporation to be affixed thereto pursuant to the corporate seal of said corporation to be affixed thereto pursuant to the corporate seal of said corporation to be affixed thereto pursuant to the corporation to be affixed the corporation the corporation to be affixed the
GIVEN under my hand and notarial seal, the di		MY COMMISSION EXPIRES 10-22-95
Mail to: Reco	rder's Box No	Janet Mudglitt
MR. AND MRS. ROBERT HAHN		FOR AFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
4521 WEST 125TH STREET		4521 W 125 TH STREET
ALSIP, IL 60658-2659		ALSIP, II 60658
"FOR THE PROTECTION OF T RELEASE SHALL BE FIL RECORDER OF DEEDS IN WH MORTGAGE OR DEED OF TRU	LED WITH THE	THIS INSTRUMENT WAS PREPARED BY DENISE E BRAHAM 4192 S. Archer Avenue Chicago, Illinois 60632-189

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