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FILE #95-1769 COOK COUNTY ATTORNEY #91140

95301058

DEPT-01 RECORDING 142222 TRAN 8939 05/08/95 1114810 000K COUNTY RECORDER 105 00

.R DEPT-01 RECORDING \$23.00 T02222 TRAN 8959 05/08/95 11:49:00 49410 4 KB *-95-301058

TELINOTHY RECORDER IN THE CIRCUIT COURT OF COOK COUNTY, COUNTY DEPARTMENT - CHANCERY DIVISION

UNITED STATES OF AMERICA, ACTING BY AND THROUGH THE SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

950 4181_{950 475}

PLAINTIFF

-- 29~

No.

JOHN F. TAYLOR A/K/A JOHN TAYLOR; BARBARA A. TAYLOR; PEOPLE OF THE STATE OF ILLINOIS FOR THE USE OF LYNN DOHERTY DIRECTOR OF THE ILLINOIS DEPARTMENT OF EMPLOYMENT SECURITY; UNKNOWN OWNERS AND MON-RECORD CLAIMANT'S

95301058

DEFENDANT(S).

My Clork's NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above MARLES 1988 vas filed in the above Court on 19 , for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:

JOHN F. TAYLOR AND BARBARA A. TAYLOR, AS JOINT TENANTS

2. The following mortgage is sought to be foreclosed: Mortgage dated NOVEMBER 25, 1985 made by JOHN F. TAYLOR AND BARBARA A. TAYLOR to CAPITAL MORTGAGE FUNDING CORPORATION and recorded on NOVEMBER 27, 1985 COOK COUNTY RECORDER'S OFFICE as

235M

BUX 254

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document number 85299884 having a legal description and common address as follows:

LOT 44 IN BLOCK 1 IN ROBERT G. CRANE'S ADDITION TO CALUMET PARK, A SUBDIVISION IN SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 12728 SOUTH MAY, CHICAGO, ILLINOIS 60643.

PERMANENT INDEX_NUMBER: 25-32-216-034

Down SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN

Attorneys for Plaintiff

4201 Lake Cook Road

Northbrook, Illinois 60062

(708) 498-9990

(708) 291-3434 FAX C

Of Collins Clarks Office In Cook County: Deposit in Recorder's Box #254

95301058

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