

# UNOFFICIAL COPY

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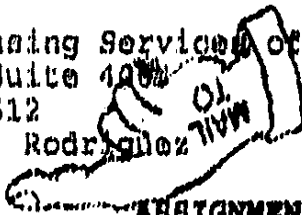
Recording Requested By

Neighborhood Housing Services of America, Inc.  
1970 Broadway, Suite 400  
Oakland, CA 94612  
Attn: Edward D. Rodriguez

DEPT-01 RECORDING 423.50  
T15355 TRAN 9542 05/08/95 11100100  
4278 + DF \*--95--301283  
COOK COUNTY RECORDER  
DEPT-10 PENALTY 420.00

When Recorded Mail To

Neighborhood Housing Services of America, Inc.  
1970 Broadway, Suite 400  
Oakland, CA 94612  
Attn: Edward D. Rodriguez



## ASSIGNMENT OF DEEDS

For Value Received, the undersigned hereby grants, assigns and transfers to Neighborhood Housing Services of America ("NHS"), a California non-profit public benefit corporation organized under the laws of the State of California all beneficial interest under those certain Deed Dated April 1, 1994 to LaSalle National Trust, N.A., Trustee, and recorded on May 24, 1994 of Official Records in the Cook County Recorder's office of Chicago, State of Illinois describing land therein as more particularly described on Exhibit A, Attached hereto and incorporated herein by this reference;

Dated May 3, 1995

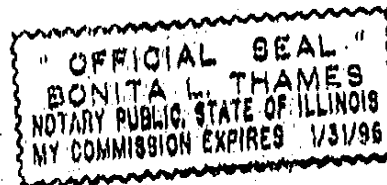
Neighborhood Housing Service of Chicago, Inc.  
NHS Redevelopment Corporation

Title Executive Director

STATE OF ILLINOIS  
COUNTY OF COOK

On May 3, 1995 before me, the undersigned, a Notary Public for said State, personally appeared his personally known to my or proved to me on the basis of satisfactory evidence to be the person who executed the with instrument as the Executive Director of the Corporation pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.



23.50  
20.00  
43.50  
TD

95301283

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10/10/2011

Property of Cook County Clerk's Office

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THIS INSTRUMENT BEING WITNESSED BY HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

NHS REDEVELOPMENT CORPORATION

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 32 IN THE SUBDIVISION OF THAT PART LYING EAST OF MICHIGAN AVENUE OF LOT 3 IN THE SUBDIVISION OF LOTS 4, 5, 6, 7, AND 8 IN ASSESSOR'S DIVISION OF THE WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94464965

Commonly known as: 10511 SOUTH KEDBROOKE CHICAGO, ILLINOIS 60628  
Permanent Tax No.: 25-15-121-005

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 887)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 1st day of April, 1974, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*[Handwritten signatures]*

Lorraine D. Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

95301283  
94464965

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 4-1-74, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of April, 1974.

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101



Return to: Paul L. Cernochi  
c/o NHS Redevelopment Corp  
747 N. May St.  
Chicago, IL 60622

SEAL  
PETER ALEXANDER  
NOTARY PUBLIC  
STATE OF ILLINOIS

PETER ALEXANDER FILE NO. PA - 13831

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

*[Handwritten signature]*  
Signed

25.00

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