

UNOFFICIAL COPY

9 5 3 0 1 2 8 5

Recording Requested By

95301285

Neighborhood Housing Services of America, Inc.
1970 Broadway, Suite 400
Oakland, CA 94612
Attn: Edward D. Rodriguez

. DEPT-01 RECORDING	\$23.50
. T#5555 TRAN 9542 05/08/95 11:00:00	
. #4281 + DF *-95-301285	
. COOK COUNTY RECORDER	
DEPT-10 PENALTY	\$20.00

When Recorded Mail To

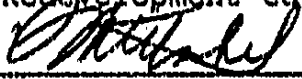
Neighborhood Housing Services of America, Inc.
1970 Broadway, Suite 400
Oakland, CA 94612
Attn: Edward D. Rodriguez

ASSIGNMENT OF DEEDS

For Value Received, the undersigned hereby grants, assigns and transfers to Neighborhood Housing Services of America ("NHS"), a California non-profit public benefit corporation organized under the laws of the State of California all beneficial interest under those certain Deed Dated Sept. 8, 1994 to LaSalle National Trust, N.A., Trustee, and recorded on Sept 20, 1994 of Official Records in the Cook County Recorder's Office of Chicago, State of Illinois describing land therein as more particularly described on Exhibit A, Attached hereto and incorporated herein by this reference,

Dated May 3, 1995

Neighborhood Housing Service of Chicago, Inc.
NHS Redevelopment Corporation

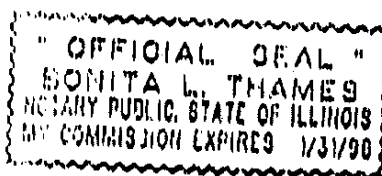


Title Executive Director

STATE OF ILLINOIS
COUNTY OF COOK

On May 3, 1995 before me, the undersigned, a Notary Public for said State, personally appeared his personally known to my or proved to me on the basis of satisfactory evidence to be the person who executed the with instrument as the Executive Director of the Corporation pursuant to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.



23.50
20.00
43.50

95301285

UNOFFICIAL COPY

11/11/11

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THIS INDENTURE, WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

NHS REDEVELOPMENT CORPORATION

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 14 IN CORNELIUS KEIZER'S SECOND ADDITION TO PULLMAN, SAID ADDITION BEING A SUBDIVISION OF PART OF LOT 1 IN PETER DEJONG'S SUBDIVISION OF LOT 9 IN ASSESSOR'S DIVISION OF THE WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94820603

Commonly known as: 10559 SOUTH EDBROOKE CHICAGO, ILLINOIS 60628
Permanent Tax No.: 25-15-121-022

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (40 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 8th day of September, 1994 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signatures]

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

RECORDING 023.50
1994/09/20/94 13137100
#1631 DW #94-820603
COOK COUNTY RECORDER

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

94820603

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 9-8-94, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8 day of Sept. 1994.

[Handwritten signature]

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to: PETER A. CISNEROS
NHS REDEVELOPMENT Corp.
747 N. May St.
Chicago, IL 60622

OFFICIAL
RESA

PETER ALEXANDER FILE NO. PA - 14537

NEW/15

2350

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

[Handwritten signature]
Date 9/19/94

95301285

UNOFFICIAL COPY

Property of Cook County Clerk's Office