UNOFFICIAL COPY 95301329

Street and the same and burger, toling office Hear with the research of the Court of the DEPT-DI RECORDING Late of

\$23.50

14.06.00 TESS TRAN 9570 05/08/96 14.06.00 #4328 # DF # # 95 30 1329 COOK COUNTY RECORDER

Service of the servic RECORD SECOND

ASSIGNMENT OF MORTGAGE

1 435673-0

KNOW ALL MEN BY THESE PRESENTS !! THAT LASALLE TALMAN HOME MORTGAGE CORPORATION, in Consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto

COUNTRY, WIDE FUNDING CUMPORATION & JULISHIELD CONTROL OF THE OFFICE STATES OF THE COUNTRY OF THE OFFICE STATES OF successors and (assigns that a contain mortgage made by), the form of the TRENE L. DRISKEY, DIVORGEO NOT STACE TRE-MARKERDS AND A SENTENDE OF THE SEAL OF THE

TO LASALLE TALMAN BANK a REDERAL SAY INGS BANK dated: Will the property of the note of obligation of the note of obligation therein described and all starrights, title and interest in and to the presises described in said mortgage as follows to wit: the strength of the generalor due and alade on a strong will

with order a company our some of it was not bring our bring to break burn bear LOT 3 IN BLOCK 2 IN HIATTS SUBDIVISION OF THE NORTH, RANGE 13 EAST OF THE CO. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ed) tree friction but want on when they o

I MESTELLER NO FIRETARRED HV

cot multar and talamaan anark

PIN: 16-07-305-013-0000 PROPERTY ADDRESS:

14300 oxogatood omon manager 3000m 109 S. CROVE AVENUE, OAK PARK, ILLINOJS, 60302 . ALER 2.8 aug 8

which said mortgage is recorded in the Office of the Recorder of County, in the State of ILLINOIS Deeds of COOK together as Document No. 95-094700 Book No. with the said note or obligation therein described and the money due or to become due including all interest thereon.

UNOFFICIAL COPY

95 01339

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASST. VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 12TH day of APRIL 19 95

ATTEST

LASALLE TALMAN MORTGAGE CORPORATION

Loan Servicing Officer

DONIECE WALTO

Asst. Vice President

Mary Jo'Fedele

88

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME HORTGAGE CORPORATION and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate seal of Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12TH (189 of APRIL

1995

THIS INSTRUMENT PREPARED BY

FRANCENE L. FOSTER

NOTARY PUBLIC

After recordation return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harlem

Norridge, IL 60634

ATTN: Sonia Com Del BaPR.

MOTARY PUBLIC, STATE OF MAIN O

9530132

いいなかないのか