

PREPARED BY:

UNOFFICIAL COPY 95301342



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING 9/15/95 \$23.50
T10014 TRAN 5607 08/08/95 15:04:00
07114 JW 4-95-301342
COOK COUNTY RECORDER

LIAN NO. 11-1479

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.

95301341

A MINNESOTA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 27, 1995

MARK HYDULA, SINGLE NEVER MARRIED; STEFAN HYDULA, SINGLE NEVER MARRIED, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK

County Records.

^{PARK}
1.01 92 IN REUTER'S ADDITION, BEING A SUBDIVISION OF THAT PART OF THE
NORTH EAST 1/4 OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 40
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF
A LINE WHICH IS 215.6 FEET SOUTH OF, MEASURED AT RIGHT ANGLE TO THE
SOUTH LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

VIN # 12-20-424-019

COMMONLY KNOWN AS 9651 RICHARD AVENUE, FRANKLIN PARK, IL 60131

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Form 1000-1 (10/91) 410-3080
101 2000000 2/88

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Initials

95301342
95301342

23.57

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UNOFFICIAL COPY

9 5 3 0 1 3 4 2

William W. Giambrone

By: WILLIAM W. GIAMBRONE

Witness:

As: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 27, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kimberly M. Bramlett

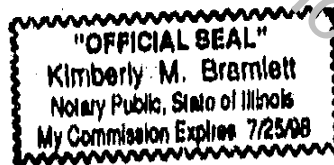
Notary Public

7/25/98

My Commission Expires

COOK

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95301342

95301342

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