

UNOFFICIAL COPY

PREPARED BY:

95302479

ANCHOR MORTGAGE CORPORATION
520 W. ERIE SUITE 300
CHICAGO, IL 60610

DEPT-01 RECORDING \$23.00
T50012 TRAN 3997 05/08/95 15:15:00
47924 JRI *95-302479
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO
Name: FIRST SECURITY SAVINGS BANK
Address: 2600 TELEGRAPH ROAD, SUITE 100
C/S/Z: BLOOMFIELD HILLS MI. 48302

LOAN NO. 953051327

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1995
executed by

WILLIAM A. KILIAS, SINGLE NEVER MARRIED AND ANASTASIA BAPPES, SINGLE NEVE
to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is
7818 W. HIGGINS ROAD, CHICAGO, IL (0611
and recorded in Book/Volume No. COOK, page(s) as Document No. 95302478
County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 27-24-100-017-0027

Commonly known as: 15960 ASHFORD CT. TINLEY PARK, IL 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On APRIL 28, 1995 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared JOHN M.C. MUNSON
known to me to be the PRESIDENT

BY: JOHN M.C. MUNSON
ITS: PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

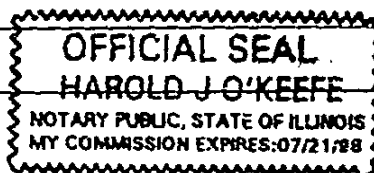
WITNESS:

Notary Public

COOK

County.

My Commission Expires:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95302479

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RIVER - LEGAL DESCRIPTION

Loan No. 950061327

PARCEL 1:

THE NORTHWEST 21.03 FEET OF THE SOUTHEAST 47.39 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL", BEING THAT PART OF LOT 6 IN ASHFORD MANOR WEST PHASE 11, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 0 DEGREES 06 MINUTES 20 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 6 FOR A DISTANCE OF 62.36 FEET; THENCE SOUTH 45 DEGREES 02 MINUTES 40 SECONDS WEST 14.11 FEET TO THE POINT OF BEGINNING OF SAID "BUILDING PARCEL"; THENCE CONTINUING SOUTH 45 DEGREES 02 MINUTES 40 SECONDS WEST 62.93 FEET; THENCE NORTH 44 DEGREES 57 MINUTES 20 SECONDS WEST 136.07 FEET; THENCE NORTH 45 DEGREES 02 MINUTES 40 SECONDS 62.52 FEET TO THE NORTH LINE OF SAID LOT 6; THENCE SOUTH 89 DEGREES 55 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 6 FOR A DISTANCE OF 0.59 FEET; THENCE SOUTH 44 DEGREES 57 MINUTES 20 SECONDS EAST 136.26 FEET TO THE POINT OF BEGINNING OF THE "BUILDING PARCEL", IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST PHASE 11 TOWNHOMES RECORDED AUGUST 24, 1994 AS DOCUMENT 94750735.