

(Judicial Sale)

Sheriff's Sale No. 94046 (The above Space for Recorder's Use Only)

UNOFFICIAL COPY

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

Dec 7, 1993 in Case No. 93CH 9707

Entitled Universal American Mortgage Company
vs. Carol J. Wallace & E. Hodges
and pursuant to which the land hereinafter described was sold at public sale by said grantor on

8-2-94 from which sale no redemption has been made as provided by

statute, hereby conveys to Brian A. Miller
the holder of the Certificate of Sale, the following described real estate situated on the County of Cook,
in the State of Illinois, to have and to hold forever:

Lot 115 (Except North 80 Feet thereof) IN FRANK C. Woods' Addition to Maywood, Being subdivision of the West 1/2 of the Southwest 1/4 of Section 14, Township 39 North, Range 12 East of the Third Principal Meridian, IN Cook County, ILLINOIS

2036 S. 6th AVE MAYWOOD, ILL 60153
DATED this date: AUG 6 1994 19 95302527

MICHAEL F. SHEAHAN (SEAL)
Sheriff of Cook County, Illinois

Executed and sealed by Annie D. Evans
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss: I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that:

ANNIE D. EVANS

UNIVERSAL
ALFA PACHECO
NOTARY PUBLIC STATE OF ILLINOIS
COMMISSION EXP. JAN. 14, 1998

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

AUG 6 1994

Given under my hand and official seal, this _____ day of _____ 19____
Commission expires _____ 19____
Alfa Pacheco
Notary Public

41688913M 1/3 6/11
15-11-318 023
MAIL TO
Brian A. Miller
Name
1311 S. Finley Rd #307
Address
Lombard, IL 60148
City, State and Zip

ADDRESS OF PROPERTY
2036 S. 6th Ave
Maywood, IL 60153
The above address is for statistical purposes only and is not part of this deed.
ADDRESS OF GRANTEE
1311 S. Finley Rd #307
Lombard, IL 60148

APPLY "RIDERS" OR REVENUE STAMPS HERE

DO NOT WRITE IN THESE SPACES

95302527

FORM 5 SHRI



P 25-50
8-22-02

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 5/1/95, 1995

X 
(grantor or agent)

Subscribed and sworn to before me this 1st day of May, 1995

(notary)

"OFFICIAL SEAL"
CINDY TRIPAM
Notary Public, State of Illinois
My Commission expires 5/18/97

95202527

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 5/1/95, 1995

X 
(grantee or agent)

Subscribed and sworn to before me this 1st day of May, 1995

(notary public)

"OFFICIAL SEAL"
CINDY TRIPAM
Notary Public, State of Illinois
My Commission expires 5/18/97

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

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Property of Cook County Clerk's Office