

UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95302623

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
T42222 TRAN 9008 05/08/95 16109:00
19497 + KB *--95-302623
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That U.S. Bank, an Illinois Banking Corporation, f/k/a The Steel City Bank of Chicago, an Illinois Banking Corporation, f/k/a The Steel City National Bank of Chicago

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois

Mod./Ext.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

First National Bank of Lake Forest, not personally, but solely, as Trustee U/T/A dated 12-3-86, and known as Trust #8093 (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever, they

Mod./Ext.

15th

November 91 may have acquired in, through or by a certain Mortgage, bearing date the 13th day of

October, 1987, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 91631982
87557139

therein described as follows, situated in the County of Cook, in State

of Illinois, to wit:

See attached Exhibit "A"

95302623

RETURN TO: BOX 15
N24-22013-14 NHC

together with all the appurtenances and privileges thereunto belonging or appertaining.

25 [Signature]

UNOFFICIAL COPY

RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

430 Bernice Road
Lansing, Illinois 60438

MAIL TO:
Ticor Title Insurance Company
203 N. LaSalle Street, Suite 1400
Chicago, Illinois 60601

GEORGE E. COLE
LEGAL FORMS

RETURN TO: Box 15
Next-22613-14 N.H.L.

Parcel #1

Parcel #2

Permanent Real Estate Index Number(s): 29-25-400-024-0000

29-25-400-066-0000

Address(es) of premises: 430 Bernice Road, Lansing, Illinois

Witness these hands and seal _____, this 3rd day of February 1995.

By: Michelle M. Tracz (SEAL)
Michelle M. Tracz, Vice President

By: Robert J. Necastro (SEAL)
Robert J. Necastro, President Lansing Center

This instrument was prepared by L. Malinowski, c/o U.S. Bank, 27130 Torrence Ave., Lansing, IL 60438
(Name and Address)

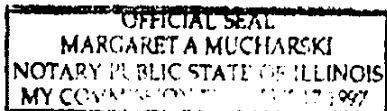
STATE OF Illinois

COUNTY OF Cook } ss.

95002003

I, the undersigned _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle M. Tracz personally known to me to be the Vice President of U.S. Bank, a Illinois Banking corporation, and Robert J. Necastro, personally known to me to be the President, Lansing Center ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and President ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of February 1995.



Margaret A. Mucharski
Notary Public

Commission expires _____

UNOFFICIAL COPY

"Exhibit A"

PARCEL 1: THAT PART LYING NORTH OF EXPRESSWAY OF WEST 1/2 OF LOT 3 IN SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 19, 1892 AS DOCUMENT NO. 1647103 IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 3; THENCE RUNNING SOUTH ALONG THE WEST LINE OF SAID LOT 3, 401.05 FEET TO THE NORTH RIGHT OF WAY LINE OF KINGERY EXPRESSWAY; THENCE RUNNING EAST ALONG SAID NORTH LINE 132.605 FEET TO THE EAST LINE OF THE WEST 1/2 OF THE AFORESAID LOT 3, THENCE RUNNING NORTH ALONG SAID EAST LINE OF THE WEST 1/2 OF SAID LOT 3 TO THE NORTHLINE OF THE SOUTH EAST 1/4 OF SECTION 25 AFORESAID, THENCE RUNNING WEST ALONG SAID NORTH LINE 132.605 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

ALSO

PARCEL 2: THAT PART OF LOT 4 LYING NORTH OF THE NORTHERLY RIGHT OF WAY LINE OF THE TRI-STATE EXPRESSWAY AS PER DOCUMENT NO. 12799661, EXCEPTING THEREFROM THE WEST 100 FEET OF THE NORTH 120 FEET (AS MEASURED FROM THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 25) OF A SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING FROM THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 25, 20 ACRES DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH WEST CORNER OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 25; THENCE RUNNING EAST 6.16 CHAINS THENCE NORTH 32.47 CHAINS; THENCE WEST 6.16 CHAINS; THENCE SOUTH 32.47 CHAINS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 95302623

UNOFFICIAL COPY

Property of Cook County Clerk's Office