WARRANTY DEED JOINT TENANCY

RELATIONARY SERVICES . CSX414 2 TE

95302999

| MAIL TO: Carey Chickerneo 350 W. Kensington Rd. MILO Mt. Prospect, TIN hois 60056  NAME & ADDRESS OF TAXPKYRY Antonio Leone 8854 Chester, Unit 3 NW 93,  | ・ DEPT-01 たいのなわれる - ・ *25.50<br>・ T\$0001 - FRAB まかな かっぷ アミックを52100<br>・ 44163 * くて、サータが、三 <b>3622999</b><br>・ - COOK COUNTY RECORDER |
|--|---|
| GRANTOR(S), Georgiana Lupo, A Widow of Niles, i<br>the State of Illinois, for and in consideration<br>and other good and valuable consideration in ha<br>WARRANT(S) to the GRANTEE(S), Antonio Leone and<br>of 9060 Maryland, Niles, in the County of Cook,<br>not as TENANTS in COMMON but as JOINT TENANTS,<br>real estate:  | n of Ten Dollars (\$10,00)<br>and paid, CONVEY(S) and<br>d Loredana Leone, His Wife<br>, in the State of Illinors,                    |
| Permanent Index No: 09-14-309-014-1013 Property Address: 8054 Chester Unit 3 NW, Nile SUBJECT TO: (1) General real estate taxes for tyears. (2) Covenants, conditions and restriction Homestead Exemption Laws of the State of Illino  | the year 1994 and subsequent<br>ons of record, hereby releas<br>ois. TO HAVE AND TO HOLD  |
| Georgiana Lupo  STATE OF ILLINOIS  OUNTY OF COOK  "OFFICIAL SEAL"  The foregoing instrument of the coordinate property of the coo | ment was acknowledged by  |
| OURTIS E. EOLUND  NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/6/97  MY COMMISSION EXPIRES 12/6/97  | s   |

COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provision of Paragraph Section 4, Real Estate Transfer Act Date:

Signature:

Prepared By: Curtis E. Edlund 444 N. Northwest Hwy., Suite 155 Park Ridge, Illinois 60068



Property of Cook County Clerk's Office

The state of the s

Legal Description:

Unit No. 3NW8854 as defineated on Plat of Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"): Lot 8 in Dempster and Greenwood Acres, a Subdivision of part of the South West 1/4 of the South East 1/4 of the South West 1/4 of Section 14, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois which Plat of Survey is attached as Exhibit "C" to Declaration of Condominium made by Citizens Bank and Trust Company, a Corporation of Illinois, as Trustee under Trust Agreement dated January 10, 1973 and known as Trust Number 66 1874, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 22606721, together with an undivided 6.13 percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration and Plat of Survey), in Cook County, Illinois.



Property of Cook County Clerk's Office



#### **MAPPING SYSTEM**

Change of Information

| Scannable document - read the following rules  1. Changes must be tept within the space investore shows  2. Do Nat was purefusions  3. Print in CAPITAL tetters with black pen only  4. Do Nat Xeres form  5. Allow only one space between names, numbers, and addresses |   |   |     |   |   |    | SPECIAL NOTE:  If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number. If you don't have enough room for your full name, just your lest name will be adequate. Property Index numbers (PMI) must be included an every form |   |   |   |     |   |            |     |     |   |   |     |             |      |         |             |  |
|--|---|---|-----|---|---|----|--|---|---|---|-----|---|------------|-----|-----|---|---|-----|-------------|------|---------|-------------|--|
| PIN NUMBER:  | 0 | 9 | ] - | 1 | 4 | -  | 3  | 0 | 9 | - | 0   | 1 | 4          | -   | 1   | 0 | 1 | 3   |             |      |         | <del></del> |  |
| NAME/TRUST#  | A | N | 17  | 0 | И |    | 0  |   | 上 | Ę | C   | N | E          |     |     |   |   |     |             |      |         |             |  |
| MAILING ADDRESS:   | В | 8 | 5   | 4 |   | С  | н  | E | s | T | E   | R |            | υ   | N   | 1 | T |     | 3           | N    | W       |             |  |
| CITY:  | N | Y | L   | E | S |    |  |   |   |   |     |   | 87         | ATE | : I | L |   |     |             |      |         |             |  |
| ZIP CODE:  | 6 | 0 | 7   | 1 | 4 | -  |  |   |   |   |     |   |            |     |     |   | ` |     | سيدنية و وو |      |         |             |  |
| PROPERTY ADDRESS:  | 8 | 8 | 5   | 4 |   | C. | )<br>H   | Е | 5 | т | E   | R |            | U   | N   | I | T |     | 3           | N    | W       |             |  |
| CITY:  | N | I | L   | E | S |    |  |   |   |   |     |   | <b>3</b> T | ATE | : 1 | L |   |     |             |      |         |             |  |
| ZIP CODE:  | 6 | 0 | 7   | 1 | 4 | -  |  |   |   |   | 244 |   |            |     |     |   |   | 7-1 |             |      |         |             |  |
|  |   |   |     |   |   |    |  |   |   |   | T   |   |            | 7   | Ś   |   |   |     | Q           | R.C. | 9530200 |             |  |

MAY 0 4 1995 Francis COOK COUNTY TREASURER

Property of Cook County Clerk's Office