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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING \$27.50
180014 TRAN 5618 05/09/95 1412100
07265 + JW * 95 303438
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

LAKESIDE BANK 25 W. HACKER CHICAGO, IL 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE & ASSIGNMENT OF RENTS the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and GUARANTEE CLAIM unto JOSEPH SCALISE, GELSOMINA SCALISE & CARMEN SCALISE 2801 S. LOWE CHICAGO, IL 60616

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 26th day of OCTOBER 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page 89 509 310 & as document No. 89 509 311, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 48 IN BLOCK 1 IN DOBBINS SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 17-28-312-001

COMMONLY KNOWN AS: 2801 S. LOWE, CHICAGO, IL

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-312-001

Address(es) of premises: 2801 S. LOWE CHICAGO, IL 60616

Witness hand and seal, this 28th day of APRIL 19 95

Donald Benjamin, VICE PRESIDENT
Stan Hochnowski, VICE PRESIDENT

This instrument was prepared by SANDRA THOMAS 2268 S. KING DRIVE (NAME AND ADDRESS)

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23.50

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

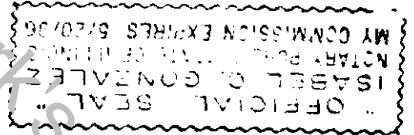
SANDRA TOMAS
LAKESIDE BANK
2266 S. KING DRIVE
CHICAGO, IL 60614

Form No. 835 BARRINGTON, ILL.

Property of Cook County Clerk's Office



52420836



I, ISABEL GONZALEZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN VICE President of LAKESIDE BANK Corporation, and STAN BOGINOWSKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 28th day of April, 1995

Isabel Gonzalez
NOTARY PUBLIC

Commission Expires 6/20/96

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.