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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 4101108 git af

DEPT-01 RECORDING \$23.50
TR0014 TRAN #618 05/09/95 14:21:00
07266 0.16 # 27-303439
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

LAKEVIEW BANK 25 W. HACKER CHICAGO, IL 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE

the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH SCALISE, GELSOMINA SCALISE

(NAME AND ADDRESS)

& CARMEN SCALISE 2801 S. LOWE CHICAGO, IL 60616

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE

may have acquired in, through or by a certain, bearing date the 15TH day of

FEBRUARY, 19 90, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book of records, on page, as document No. 90 087 620, to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 48 IN BLOCK 1 IN DOBBINS SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 17-28-312-001

COMMONLY KNOWN AS: 2801 S. LOWE, CHICAGO, IL

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Real Estate Index Number(s): 17-28-312-001

Address(es) of premises: 2801 S. LOWE CHICAGO, IL 60616

Witness hand and seal, this 28TH day of APRIL, 19 95.

Donald Benjamin (SEAL)
DONALD BENJAMIN, VICE PRESIDENT
Stan Bouchowski (SEAL)
STAN BOUCHOWSKI, VICE PRESIDENT

This instrument was prepared by SANDRA THOMAS 2268 S. KING DRIVE (NAME AND ADDRESS)

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

JANORA THOMAS
LAKESIDE BANK
2266 S. KING DRIVE
CHICAGO, IL 60616

FORM NO. 133 BARRINGTON, ILL.



Property of Cook County Clerk's Office

OFFICIAL SEAL
ISABEL C. GONZALEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/20/96

Commission Expires 5/20/96
Isabel C. Gonzalez
NOTARY PUBLIC
day of April 1995

GIVEN under my hand and NOTARY seal this 28th day of April 1995
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such, VICE PRESIDENT and VICE PRESIDENT, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the
corporation, and STAN BOCHNORSKI, personally
personally known to me to be the VICE PRESIDENT of LAKESIDE BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONALD BENJAMIN
I, ISABEL GONZALEZ, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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