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DEPT-01 RECORDING \$27.50
180014 TRAN 5618 05/09/95 14122:00
97267 J.J.W. 05-95 303440
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

LAKEVIEW BANK 57 W. WACKER CHICAGO, IL 60601

of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE & ASSIGNMENT OF RENTS the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and OBTAIN CLAIM unto JOSEPH SCALISE, GELSOMINA SCALISE & CARMEN SCALISE 2801 S. LOWE CHICAGO, IL 60616 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE & ASSIGNMENT OF RENTS may have acquired in, through or by a certain , bearing date the 4TH day of

APRIL , 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 91 186 267 , to the premises therein described as follows, situated in the County of COOK , State of Illinois, to wit:

LOT 48 IN BLOCK 1 IN DOBBINS SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 17-28-312-001

COMMONLY KNOWN AS: 2801 S. LOWE, CHICAGO, IL

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-312-001
Address(es) of premises: 2801 S. LOWE CHICAGO, IL 60616

Witness hand and seal , this 28TH day of APRIL 1995

Donald Benjamin (SEAL)
DONALD BENJAMIN, VICE PRESIDENT
Stan Bochnowski (SEAL)
STAN BOCHNOWSKI, VICE PRESIDENT

This instrument was prepared by SANDRA THOMAS 2268 S. KING DRIVE (NAME AND ADDRESS)

27.50
R

UNOFFICIAL COPY

RELEASE DEED

By Corporation

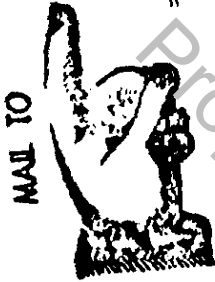
TO

ADDRESS OF PROPERTY:

MAIL TO:

SANDRA TOMAS
LAKEVIEW BANK
2268 S. KING DRIVE
CHICAGO, IL 60616

Form No. 325 BARRINGTON, ILL.



MAIL TO

OFFICIAL SEAL
ISABEL C. GONZALEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/20/96

Commission Expires 5/20/96
Notary Public
Isabel C. Gonzalez
day of April 19 95

I, ISABEL GONZALEZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RONALD BENJAMIN, Vice President of LAKEVIEW BANK, personally known to me to be the Vice President, and STAN BOCHNOWSKI, personally known to me to be the Vice President, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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