## AFTER RECORDING WILLIA OF FICIAL COPY 95303540

GREAT WESTERN MORTGAGE CORPORATION P.O. BOX 1990 Northridge, CA 91328 . DEPT-01 RECORDING \$23.00 . T\$2222 TRAN 9038 05/09/95 11:29:00 . \$9611 FKB ₩-95-303540

COOK COUNTY RECORDER

1116 Frix 375

-- SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

Loan No.: 1-626093-9

KNOW ALL MEN BY THESE PRESENTS:

## GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91.524

(hereinafter referred to as "Assignor"), in consideration of the sum of fen and No/100 (U.S. \$10.00) Delians and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

**DAVID RIOS** 

dated 05/02/95, and recorded simultaneously herewith in the Recorder's Office of COOK.

County, in the State of Illinois, on 05/02/95, which Mortgage encumbers the property described as follows:

THE NORTH TWENTY (N.20) FEET OF LOT FORTY-THREE (43) AND THE SOUTH TWENTY (S.20) FEET OF LOT FORTY-FOUR (44) IN BLOCK SEVEN (7) IN E.E. GROSS' UNDER DEN LINDEN ADDITION TO CHICAGO, OF SECTION TWENTY FOUR (24), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN/TAX ID#: 13-24-318-002-0000

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assigned, its auccessors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assigned hereunder.

23 pur-

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, I have hereunto set my hand this 2nd day of May, 1995 in the capacity stated herein.

> Great Western Mortgage Corporation, A Dalaware Corporation

Ith: ASSISTANT SECRETAR

STATE OF ILLINOIS County of DUPAGE

Problem of Columnia a thi The foregoing instrument was acknowledged before me this JONDA HEYBACH, Asst Secretory , of Great Western Mortgage Corporation, A Delaware Corporation

2nd day of May, 1995

, by

on behalf of the corporation.

tating a snowledgmenti

(Serial number, if any)

OFFICIAL SEAL **KEVIN J YOUNG** 

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMIBBION EXPIRES 06/23/88