## UNOFFICIAL COPY .

RETURN TO BOX 44

CALUMET PEDERAL SAVINGS & LOAN ASSN. 1350 E. Sibley Blvd. Dolton, 11, 60419

95303626

DEPT-01 RECORDING \$23.00 140003 TRAN 6476 05/09/95 11:16:00 45084 + EB #-95-303626 COUK COUNTY RECORDER

## **Full Satisfaction**

And Release of Mortgage
CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN No. 01-10128496 a corporation existing under the law of the UNITED STATES OF AMERICA
for and in consideration of the payment of the videbredness secured by the Mortgage hereinatter mentioned, and the cancellation of all the notes thereby seemed, and of the sura of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto
—THEODORE R. KILGORE AND CAROLE M. KILGORE, HUSBAND AND WIFE— of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgape dated the
8th day of July AD, 1968, and recorded in the Recorder's Office.of
Cook County, in the State of 1112 rolls , in book
of records, on page , as document No 20°44°,77 , and a certain Assignment
of Reuts dates the day of , and recorded in the Recorder's
Office of County, in the State of , in
book — of records, on page — , as document No. — the premises therein described, as follows, to-wit:
LOT 44 (EXCEIPT THE SOUTH 5 FEET THEREOF) AND LOT 45, (EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK I IN JAMES MC COURTNEY'S SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Property Address Known AS: 8111 Phillips, Chicago, Illinois 60617 P.T.I.NO. 21-31-117-033-0000
State of Chicago Commy of Cook and Augustian Cook a

FULL Satisfaction and Release of Montgage Product 44053IL (1/74)

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate sear to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

13th

day of

April

AD 39 95

ATTEST:

Secreta

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President

STATE OF

COUNTY OF

HALINOIS

FOOK

SS.

Luella M. Kolosh

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

CAROLE J. LEWIS

personally known to the to be the

President of CALUMET FEDERAL SAVINGS & LOAN ASSN. OF C

a corporation, and

Susan M. Linkus

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

April

, AD. 1999

office office. Journal Dublic

THIS INSTRUMENT WAS PREPARED BY:

Sharn L. Grigutis
Loar Servicing
CALUMET FEDERAL SAVINGS & LOAN ASSN.
1350 E. Sibley Blvd.
Dolton, 1L 60419

